

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1800346164 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2018 10:09 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ROBERT P STREED AND MARTHA E STREED** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/22/2017** and recorded on **05/30/2017**, in Book **N/A**, at Page **N/A**, and/or Document **1715049172** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **08-12-108-046-1010,08-12-108-046-1067,08-12-108-046-1124**

Property Address: **40 E NW HWY #210 MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 12/29/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **12/29/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Loan No.: 1164626130

MIN: **100120002001265197**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1164626130

EXHIBIT A

PARCEL 1:

UNITS 210, P-33 & S-33 IN THE LOFTS AT VILLAGE CENTRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN VILLAGE CENTRE PHASE 1-B, BEING A RESUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2001 AS DOC 0011155055, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021438162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.S. 08-12-108-046-1010, 08-12-108-046-1067 AND 08-12-108-046-1124 RESPECTIVELY

PARCEL 2:

UNITS P-5 & S-5 IN THE LOFTS AT VILLAGE CENTRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN VILLAGE CENTRE PHASE 1-B, BEING A RESUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2001 AS DOC 0011155055, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021438162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.S. 08-12-108-046-1039 AND 08-12-108-046-1095 RESPECTIVELY