

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#. 1800346136 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/03/2018 09:50 AM Pg: 1 of 2

When Recorded return to:

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Recording Department

PO Box 1178

Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EMEBET MELEERTU** to **JPMORGAN CHASE BANK, N.A.**, dated **07/31/2012** and recorded on **08/14/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1222704075** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **10-25-429-021-0000**Property Address: **2537 W HOWARD ST UNIT B CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 12/29/2017.

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President

State of LA }
Parish of Ouachita }

On **12/29/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 1805039770

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1805039770

EXHIBIT A

PARCEL 1:

THE SOUTH 19.92 FEET OF THE NORTH 55.42 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 61.00 FEET OF THE EAST 187.85 FEET, ALL BEING OF LOTS 1, 2, AND 3, TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SOUTH EAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 14, 1959 AS DOCUMENT 17538587 AS CREATED BY DEED FROM CHICAGO NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1959 KNOWN AS TRUST NUMBER 16046 TO MORRIS NEIRICK AND SYLVIA NEIRICK, HIS WIFE RECORDED SEPTEMBER 29, 1959 AS DOCUMENT 17672183 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS