

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1800346274 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/03/2018 11:55 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **FENTON CHARLES BOOTH AND SUSAN E SMITH** to **HOME SAVINGS OF AMERICA, F.A.**, dated **11/10/1988** and recorded on **11/23/1988**, in Book **N/A**, at Page **N/A**, and/or Document **88541144** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 1 IN SUBDIVISION OF LOTS 45, 46, 47 AND 48 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **14-20-405-025-0000**

Property Address: **901 WEST ADDISON STREET CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 01/02/2018.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, F/K/A HOME SAVINGS OF AMERICA, FA**



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Ednique Williams  
Vice President

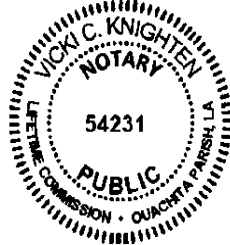
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State of LA }  
Parish of Ouachita }

On **01/02/2018** , before me appeared **Ednique Williams** , to me personally known, who did say that he/she the **Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, F/K/A HOME SAVINGS OF AMERICA, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 7009928891

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office