## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1800349107 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/03/2018 09:49 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MICHAEL D PIRAINO AND DEBORAH PIRAINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BARRINGTON MORTGAGE CORPORATION, 1TS SUCCESSORS AND ASSIGNS, dated 01/21/2010 and recorded on 01/27/2010, in Book N/A, at Page N/A, 2.1d/or Document 1002708267 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

#### See exhibit A attached

Tax/Parcel Identification number: 17-10-218-010-1136,17-10-218-010-1375,17-10-218-010-1376

Property Address: 505 NORTH MCCLURG COURT #2502 CHICAGO, IL 60611 Witness the due execution hereof by the owner and holder of said mor gage on 12/29/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Darlene Foreman

Vice President

State of LA Parish of Quachita

Clart's Off On 12/29/2017, before me appeared Darlene Foreman, to me personally known, who did say that be/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Loan No.: 1006036863

AMY GOTT **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

MIN: 100311210000311198

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1006036863

#### EXHIBIT "A"

Parcel 1: Units 2502 and P-522 and P-523 in Park View at River East Condominiums as delineated on a survey of the following described real estate: Part of block 3 in City Front Center, being a resubdivision in the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded February 24, 1987 as document 87-106320 which survey is attached as Exhibit "E" to the Declaration cooled as document number 0811410154, together with its undivided percentage interest in the common element, all in Cook County, Illinois.

Parcel 2: Non-Excuesive Easements for the benefit of Parcel 1 and other property as created by the Reciprocal Easements agreement to Fark View recorded April 23, 2008 as document number 0811410153