

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1800349352 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2018 01:50 PM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GARY E ZIOLS AND SUSAN D ZIOLS, INDIVIDUALLY AND AS TRUSTEE OF THE GARY E ZIOLS AND SUSAN D ZIOLS UNDER TRUST INSTRUMENT DATED JUNE 22, 2010 FOR THE BENEFIT OF GARY ZIOLS, SUSAN D ZIOLS** to **JPMORGAN CHASE BANK, N.A.**, dated **10/08/2012** and recorded on **10/19/2012**, in Book N/A, at Page N/A, and/or Document **1229308746** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-27-422-052-0000**

Property Address: **201 N ALDINE AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 01/02/2018.


JPMORGAN CHASE BANK, N.A.



Frances Ewing
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **01/02/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1443185101

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1443185101

EXHIBIT "A"

Parcel 1:

Lots 25, 26 and South 22 1/2 feet of Lot 27 in Block 1 in Aldine's Addition to Park Ridge, being a subdivision of the East 20 acres of the South East 1/4 of the South East 1/4 (except the reserving out of said premises at lot 90 feet by 300 feet in the South East Corner of said 20 acres) of Section 27, Township 4 North, Range 12 East of the Third Principal Meridian; also

Parcel 2:

The West 1/2 of the vacated alley lying east and adjoining said parcel 1, all in Cook County, Illinois.

Property of Cook County Clerk's Office