UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1800357049 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/03/2018 09:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from THEODORE GOEGLEIN AND LAURA GOEGLEIN BY ATTORNEY IN FACT THEODORE GOEGLEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, dated 01/18/2011 and records/2 on 02/04/2011, in Book N/A, at Page N/A, and/or Document 1103526317 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property stacted to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-08-203-016-1339

Property Address: 5455 N SHERIDAN RD UNIT 3005 CALCAGO, IL 60640

Witness the due execution hereof by the owner and holder of said mor gage on 12/29/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Darlene Foreman

Vice President

State of Louisiana

Parish of Ouachita Parish

C/6/4'5 OFF On 12/29/2017, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the asstrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jeris O. Britton

Lifetime Commission

Loan No.: 3003707742

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

MIN: 100818101012100018

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 3003707742

EXHIBIT A

UNIT 3005 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF CIPA THE D.
1 TIME TO.
ENTS.

COLUMNIA CLARK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24870735, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.