

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1800357061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2018 09:53 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN MUELLER AND BONNIE MUELLER** to **JPMORGAN CHASE BANK, N.A.**, dated **02/26/2016** and recorded on **03/03/2016**, in Book N/A, at Page N/A, and/or Document **1606855023** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-32-117-010-0000**

Property Address: **2141 N MULLIGAN AVE CHICAGO, IL 60639**

Witness the due execution hereof by the owner and holder of said mortgage on 12/29/2017.

JPMORGAN CHASE BANK, N.A.



Frances Ewing
Vice President

State of Louisiana }
Parish of Ouachita }

On **12/29/2017**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Loan No.: 7200244245

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7200244245

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

IN BLOCK TWENTY ONE (21) IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH THREE QUARTERS (3/4) OF WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH THIRTY-THREE (33) FEET, OF THE SOUTH QUARTER (1/4) OF SAID WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4).

Property of Cook County Clerk's Office