

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#. 1800357094 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/03/2018 10:09 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY:** CHARMAINE M.  
DAVIS

Loan Number: \*\*\*\*\*958z

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN S BILTON AS TRUSTEE OF THE J.S.B 2016 REVOCABLE TRUST DATED SEPTEMBER 21, 2016 AS TO AN UNDIVIDED 50% INTEREST AND KRISTEN A BILTON AS TRUSTEE OF THE K.T. B 2016 REVOCABLE TRUST DATED SEPTEMBER 21, K 2016 AS TO AN UNDIVIDED 50% INTEREST;

Original Mortgagee(S): CITIZENS BANK, N.A.

Dated: 03/15/2017 Recorded: 03/16/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1707557215

Legal Description: LOT 1 IN COYLE'S RESUBDIVISION OF PORTIONS OF LOTS 8 AND 9 IN BLOCK 2 IN JOHN C. GARLAND'S ADDITION TO WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID RESUBDIVISION RECORDED JUNE 1, 1976 AS DOCUMENT NUMBER 23504902, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX#'S 05-21-300-059-0000 VOL. 0102

PIN #: 05-21-300-059-0000

County: Cook County, State of IL

Property Address: 215 RIDGE AVE, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2017.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

**F/K/A CITIZENS BANK, N.A.**



By: LISA L. COLEMAN

Title: Officer

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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 12/28/2017 by LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. AUG. 31, 2018



Notary Public: CHARMAINE M.  
DAVIS  
My Commission Expires:  
**08/31/2018**

Property of Cook County Clerk's Office