

UNOFFICIAL COPY

Doc#. 1800357147 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2018 10:36 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0336420286

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TROY ROBERSON** to **WELLS FARGO BANK, N.A.** bearing the date 04/18/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 121220879**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-305-053-1045

Property is commonly known as: 1913 S STATE ST #1, CHICAGO, IL 60661.

Dated this 29th day of December in the year 2017
WELLS FARGO BANK, N.A.

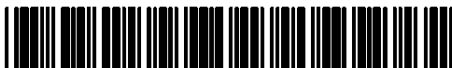


Katelynn Desrosiers

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401721281 DOCR T291712-08:01:21 [C-2] ERCNIL1



D0028208723

UNOFFICIAL COPY

Loan Number 0336420286

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of December in the year 2017, by Katelynn Desrosiers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/2/2018

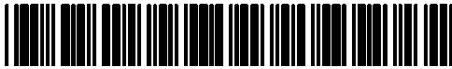


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401721281 DOCR T291712-08:01:21 [C-2] ERCNIL1



D0028208723

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

The land referred to in this policy is situated in the State of Illinois County of Cook and described as follows

PARCEL 1 UNIT 1913 3 IN CULLERTON STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 6 7 8 9 10 AND 11 IN BLOCK 1 IN WILLIAMS JONES ADDITION TO CHICAGO AND THAT PART OF LOT 2 IN BLOCK 1 IN GEORGE SMITH S ADDITION TO CHICAGO AND THAT PART OF LOT 3 IN BLOCK 16 IN THE ASSESSOR S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN OR USED BY THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY ALSO EXCEPT THAT PART TAKEN OR USED FOR ALLEY AND EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET) WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0020560845 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO P-45 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0020560845

APN # 17 22 305-053 1045