UNOFFICIAL COPY

Doc#. 1800357132 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/03/2018 10:30 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0478784705

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MUHAMMAD KARIMUDDIN AND SABA IFTIKHAR to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/05/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1414735047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-36-311-030-0000

Property is commonly known as: 1021 CARLOW DI, 1) ES PLAINES, IL 60016.

Dated this 29th day of December in the year 2017 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401609954 MIN 100648800021030142 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291712-07:57:50 [C-2] ERCNIL1



D0028208401

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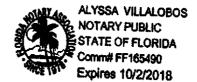
UNOFFICIAL COPY

Loan Number 0478784705

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of December in the year 2017, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401609954 MIN 100648800021030142 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291712-07:57:50 [C-2] EF CNUL1





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Exhibit A

THE TE

LEGAL DESCRIPTION:

LOT 105 IN BLOCK 5 IN KENNEDY'S RESUBLIVICION OF KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF S. CTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEEOF RECORDED JANUARY 23, 1991 AS DOCUMENT NUMBER 91034312 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 31, 1991 AS DOCUMENT NUMBER 91046976 IN COUNTY, ILLINOIS.