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Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1800301093 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/03/2018 10:19 AM Pg: 1 of 3

Office

<u>CORPORATE ASSIGNMENT OF MORTGAGE</u>

Cook, Illinois SELLER'S SERVICI SELLER'S LENDEF OLD SERVICING #:

BRENNAN'

MIN#

IS #: 1-888-671/-6377

Date of Assignment: December 22nd, 2017

Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Taylor, Bean & Whitaker

Mortgage Corporation, its successors and/or assigns at PO BOX 2026 FLINT MI 48501

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST SERIES 2006-2, TBW MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2 at C/O OCWEN LOAN

SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JAMES BRENNAN AND JAN L. PRESCO, HUSBAND AND V/IFE, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SCLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 02/23/2006 Recorded: 03/15/2006 as Instrument No.: 0607446007 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 24-15-418-025-0000

Property Address: 4328 WEST 109, OAK LAWN, IL 60453

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$212,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Corporation, its successors and/or assig		nee tor Taylor, E	dean & Whitaker Mortgage
By: Christian J. Ferrer Assistant Secretary			
STATE OF Florida COUNTY OF Fair, Seach			
on DEC 7 2 2017, tenore me, the State of Florida, nersonal known to me (of proved to me co the basubscribed to the within instrument and authorized capacity, and that by his/her/which the person(s) acted, executed the	acknowledged to me that he/she/ meir signature on the instrument incrument.	ethe person(s) with the person(s), on the person(s), on the person(s), or the person(s).	istant Secretary, personally whose name(s) is/are ne same in his/her/their
WITNESS my hand and official seal,	COUNTY COUNTY		Notary Public State of Florida Lakevia S Thompson My Commission GG 031129 Expires 09/18/2020
Notary Expires (170070	Chi.		(This area for notarial seal)
Prepared By: Christian Ferrer, OCWEN LOAN SERVICING		DAHO FALLS, ID	83402 800-746-2936
			CA

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EXHIBIT"A"

LOT 33 IN SECOND ADDITION TO JOLLY HOMES,

BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 53 AND 54 AND ALL OF LOT 55 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

