UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1800306023 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/03/2018 09:55 AM Pg: 1 of 3

Loan Number 0381570795

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PAWEL KRZYSZTOF FONFARA AND SYLWIA FONFARA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/07/2011 and recorded in the office of the Recorder or Registrary of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1132904218</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 23-14-400-100-0000

Property is commonly known as: 8148 W 111TH ST (E3T #A4, PALOS HILLS, IL 60465.

Dated this 29th day of December in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL
RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS

CHELSEA LEMOS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401622478 MIN 100336300000585775 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281712-03:12:11 [C-2] ERCNIL1

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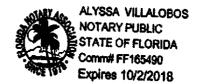
UNOFFICIAL COPY

Loan Number 0381570795

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of December in the year 2017, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401622478 MIN 100336300000585775 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281712-03:12:11 [C-2] EF CNUL1





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Exhibit A

PARCEL 1: THAT PAKT OF LOT 1 IN ADRIA'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN BARBALIC'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 O. SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNE? OF SAID LOT 1; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 18.00 FEET TO A POINT; THENCE DUE SOUTH FOR A DISTANCE OF 14.00 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 53 MINUTES 31 SECOND WEST ALONG SAID CENTER LINE OF A PARTY WALL AND THE EASTERLY AND WESTERLY FATFNSIONS THEREOF FOR A DISTANCE OF 62.00 FEET TO A POINT; THENCE COL NORTH FOR A DISTANCE OF 28.66 FEET TO A POINT; THENCE DUE EAST FOR A DISTANCE OF 62.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILL DIOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE PENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 92102288 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.