UNOFFICIAL COPY

Doc#. 1800308080 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/03/2018 10:45 AM Pg: 1 of 2

Cloptic

JENNIFER CHRISTENSEN Notary Public State of Utah Comm. No. 684220

My Comm. Expires Jul 22, 2019

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Jennifer Christensen 10011 S. Centennial Parkway #340 Sandy, UT 84070

99418624457829°¢

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Travis L. Bogle and Emily A. Harrell married Recorded in Cook County, Illinois, on 10/8/2013 as 'ns) # 1328141101

Date of Mortgage: 9/10/2013

Property Address: 2446 W. Walton St, Unit 3, Chicago, iL 6/o2?

Legal Description: See the attached Legal Description.

PIN#: 16-01-420-023-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

12/29/2017

TCF National Bank

Lori Whitehead, Attorney in Fact

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 12/29/2017 by Lori Whitehead who acknowledge to be the Attorney in Fact of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 7/22/2019

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ORDER NUMBER: 1409 ST5143288 BNC STREET ADDRESS: 2446 W. WALTON #3

CITY: CHICAGO COUNTY: COOK

TAX NUMPPR: 16-01-420-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN 2441 W. WALTON CONDOMINIUM AS DELINEATED ON A PLAT ATTACHED OF THE FOLLOWING DESCRIPT REAL ESTATE:

LOT 44 IN BLOCK 1 IN ARMICHAEL'S SUBBIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13; BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS FLY 317 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 19, 2013 AS DOCUMENT NOTWERR 1323119041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED FIRCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPPLS F-3 AND ROOF DECK, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTICHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1323119041.