## **UNOFFICIAL COPY**



## NOTICE OF INTENT TO FILE LIEN SUBCONTRACTOR'S CLAIM FOR LIEN ORDINATE CONSTRUCTIONS

(PRIVATE CONSTRUCTION)

The lien claimant, CHAMPION ROOFING, INC. ("Claimant"), of 219 William Street, in Bensenville, Illinois 60106, hereby files its notice and claim for Mechanic's Lien against LAKE SUPERIOR CONTRACTING, L.P., ("Contractor"), of 545 E. John Carpenter Freeway, Suite 500, Irving, Texas 75062, and WHEELING ASSISTED LIVING, LLC. ("Owner"), of 156 W. Dundee Road, in Wheeling, Illinois 60090, whose registered agent is

Doc# 1800313060 Fee \$32.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2018 03:51 PM PG: 1 OF 3

Illinois Corporation Service C, at 801 Adlai Stevenson Drive, Springfield, Illinois 62703, and Principal Office is 5.45 E. John Carpenter Freeway, Suite 500, Irving, Texas 75062, and any person or entity claiming an interest in the property (as hereinafter described) by, through, or under the Owner, and Unknown Owners, and states as follows:

1. That on October 4, 2016, Cymer owned the following described land in the County of Cook, State of Illinois, to wit:

PIN: 03-02-316-034-0000. 03-02-316-033-0000; 03-02-316-020-0000. The Whitley of Wheeling, commonly known as 156 West Dundee Road, in Wheeling, Illinois 60090. Legal Description attached hereto as "Exhibit 'A".

- 2. Upon information and belief, LAKE SUPLPLOR CONTRACTING, L.P. was Owner's contractor for the improvement thereof.
- 3. Upon information and belief, the Contractor does not reside in the County.
- 4. That on October 4, 2016, Contractor made a written subcontract with Claimant, for the latter to furnish all labor, material, equipment, services and supplies, to complete the roofing job, per the specifications of said agreement; and, that on or about July 18, 2017, Claimant installed new shingle roof, and had purchased custom ordered materials, with a total cost of labor and materials totaling to the value of \$140,000.00 (One Hundred and Forty Thousand Dollars.)
- 5. That Contractor is entitled to credits on account as follows: \$0,

Therefore leaving due, unpaid, and owing to Claimant, after allowing all credits, the sum of \$140,000.00 (One Hundred and Forty Thousand Dollars.), for which, with interest, Claimant claims a lien against Contractor and Owner on the land and improvements and on the money or other consideration due or to become due from Owner under the Prime Contract.

Bv

Jarry Friedman, Presiden

CHAMPION ROOFING, IN

1800313060 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

### **AFFIDAVIT**

The affiar i, Harry Friedman, being first duly sworn on oath, deposes and says that he is the President of Champior Roofing, Inc., the lien Claimant, that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all the statements therein contained are true.

SIGNED this 3RD day of JANUARY 2018. Coot County Clart's Office

Subscribed and sworn to before me this

Notary Public

OFFICIAL SEAL SHERRY FRIEDMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/16/19 Pleaserementhis recorded blend:

Harry Friedman CHAMPION ROOFING, INC. 219 William Street Bensenville, Illinois 60106

1800313060 Page: 3 of 3

# UNOFFICIAL COPY

#### LEGAL DESCRIPTION

FOR APN/PARCEL ID(s): 03-02-316-034-0000, 03-02-316-033-0000, 03-02-316-020-0000.

### PARCEL 1:

THAT PART OF LOT 2 IN CHRYSLER REALTY CORPORATION'S RESUBDIVISION OF LOT 4 IN WHEELING HEIGHTS, BEING A SUBDIVISION OF THE EAST 50.01 ACRES OF THE SKINNER FARM, IN THE SOUTHWEST QUARTER OF SECTION 2 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING OT THE PLAT THEREOF RECORDED OCTOBER 2, 1972 AS DOCUMENT NUMBER 22070178, AND THAT PART OF LOT 79 IN HOLLAND'S RESUBDIVISION, RECORDED SEPTEMBER 16, 1955 AS DOCUMENT T1621040, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERID'AN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 29 MINUTES 33 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 224.44 FEET THENCE NORTH 61 DEGREES 33 MINUTES 23 SECONDS EAST 214.02 FEET; THENCE NORTH 88 DEGREES 15 MINUTES 35 SECONDS EAST 259.05 FEET TO A POINT ON THE EAST LINE OF SAID LOT 79; THENCE SOUTH 48 DEGREES 15 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 79 A DISTANCE OF 268.18 LEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY 68.41 FEEL ALONG T 1F ARC OF A TANGENT CIRCLE TO THE RIGHT (ALSO BEING THE EAST LINE OF SAID LOT 79) HAVING A RADIUS OF 254.94 FEET AND WHOSE CHORD BEARS SOUTH 40 DEGREES 33 MINUTES 59 SECONDS EAST 68.20 FEET TO A POINT ON THE WEST LINE OF THE PARCEL DEEDED TO THE STATE OF ILLINOIS DECEMBER 06, 2010 AS DOCUMENT NUMBER 1034046041; THENCE SOUTH 01 DEGREES 4: MINUTES 31 SECONDS EAST ALONG THE WEST LINE OF LAST DESCRIBED PARCEL 61.77 FEET TO A POINT ON THE NORTH OF LAST DESCRIBED PARCEL; THENCE SOUTH 88 DEGREES 16 MPNUTES 36 SECONDS ALONG THE NORTH LINE OF SAID PARCEL; THENCE SOUTH 88 DEGREES 16 MINUTES 36 SECONDS WEST ALONG THE NORTH LINE OF SAID PARCEL 45.00 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL; THENCE SOUTH 01 DEGREES 43 MINUTES 33 SECONDS EAST ALONG THE WEST LINE OF SAID PARCEL 20.00 FEET TO THE NORTH LINE OF DUNDEE ROAD; THENCE SOUTH 88 DEGREES 16 MINUTES 36 SECONDS WEST 651.86 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ACCESS EASEMENT AND CONSTRUCTION AND MAINTENANCE AGREEMENT FOR THE COMMUNITY GARDEN FROM SHIR HADASH RECONSTRUCTIONIST SYNAGOGUE CONGREGATION SHIR HADASH TO WHEELING MEMORY CARE, LLC, DATED DECEMBER 11, 2014, AND RECORDED JANUARY 9, 2015 AS DOCUMENT NO. 1500922025 FOR USE AND ENJOYMENT OF THE COMMUNITY GARDEN, TOGETHER WITH INGRESS AND EGRESS OVER THE LAND CONTAINED IN EXHIBIT F OF SAID AGREEMENT.

### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY CROSS ACCESS AND ENTRY DRIVEWAY EASEMENT AND MAINTENANCE AND SHARED PARKING AGREEMENT DATED DECEMBER 11, 2014 AND RECORDED JANUARY 9, 2015 AS DOCUMENT NO. 1500922024.