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Recording Requested By: JAMES B. NUTTER & COMPANY

When Recorded Return To:

JAMES B. NUTTER & COMPANY RLS DEPT. - 4153 BROADWAY P.O. BOX 10346 KANSAS CITY, MO 64171-9900



Doc# 1800319023 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2018 10:24 AM PG: 1 OF 2

SATISFACTION

James B. Nutter & Company #:573 94/, "SCHMIDT" ID:2697/0 Agt:610352 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISCEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does herevy cancel and discharge said Mortgage.

Original Mortgagor: MARY T. SCHMIDT, AV UJMARRIED WOMAN

Original Mortgagee: JAMES B. NUTTER & COMPANY

Dated: 06/18/2003 and Recorded 07/10/2003 as Instrument No. 0319149319 in the

County of COOK State of ILLINOIS

Legal:

UNIT 4580-2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SECOND LARAMIE SQUARE NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-467343, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEFIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 24-34-116-049-1019

Property Address: 4580 West 131st St., Alsip, IL, 60803-2772

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On <u>December 05, 2017</u>

VALERIE ROACH, VICE PRESIDENT

CLE-20171205-0008 ILCOOK COOK IL BAT: 7611 KXILSOM1

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SCY-2

EVA

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Page 2 Satisfaction

STATE OF Missouri COUNTY OF Jackson (Independence)

ON December 05, 2017 before me, CYNTHIA SPRINGER, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) afted, executed the instrument.

and official seal,

#14607853

2018

CYNTHIA SPRINGER Notary Public - Notary Seal STATE OF MISSOURI Jackson County

My Commission Expires: 4/22/2018 Commission # 14607853

(This area for notarial seal)

And Clarks Office Prepared By: Ronny J. Williams, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345 CLE-20171205-0008 ILCOOK COOK IL BAT: 7611/573945 KXII SOM