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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2018 12:22 PM PG: 1 OF 2

prepared by/return to:  
Terry J. Miller, Center Counsel  
SBA Disaster Loan Servicing Center  
801 Tom Martin Drive, Suite 120  
Birmingham, AL 35211

STATE OF ILLINOIS  
COUNTY OF COOK

DLB 38743460-00

PIN: 13-33-418-005-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, Administrator of the US Small Business Administration, does hereby certify and declare that that certain Mortgage dated 9/13/2010 by Sylvester A. Cannon, Jr., wata Sylvester Alex Cannon, Jr., and Bernetta Cannon, wata Bernetta Lymas Cannon, husband and wife, 4736 W Adams St. #2, Chicago, IL 60644, to the Administrator, recorded on 9/27/2010 as Document 1027048000, with the Recorder of Deeds of Cook County, Illinois is hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF the Administrator of the US Small Business Administration has, as and for the official act of US Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this instrument to be executed by Terry J. Miller, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

MARIA CONTRERAS-SWEET, ADMINISTRATOR  
US Small Business Administration

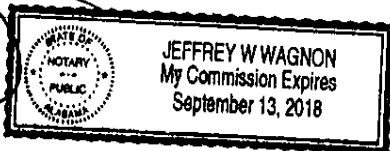
By: Terry J. Miller  
Terry J. Miller, Center Counsel

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, do hereby certify that Terry J. Miller, whose name as Center Counsel, US Small Business Administration, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, with full authority, did execute the same voluntarily for and as the official act of the US Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on 11/28/2016.

Notary Public



JA

1000076287 / DLB 387434600

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## EXHIBIT "A"

LOT 25 IN BLOCK 7 IN CRAGIN BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: 13-33-418-005-0000

More commonly known as: 5163 W WABANSIA AVENUE, CHICAGO, IL 60639

Property of Cook County Clerk's Office