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Doc# 1800329092 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2018 03:53 PM PG: 1 OF 3

Prepared By:Kaynat Shaikh
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1452043064

Lender ID:M24

MIN:100196399005790447

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):NICOLAAS HEINS, A SINGLE MAN

Original Instrument No:1423122002 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/24/2014 Original Recording Date: 08/19/2014

Property Address:226 N OAK PARK AVE APT 2N OAK PARK, IL, 60302

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:16-07-212-010-1041 PIQ;16-07-212-010-1129 OP

PIN #: 16-07-212-010-1041 PIQ;16-07-212-010-1129 OP County :COOK, State of Illinois

SC Y
P 3
S N
M N
SC Y
E Y
NTDY
D12-21-17

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **November 23, 2017.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **November 23, 2017** by **SANDI CHAPMAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

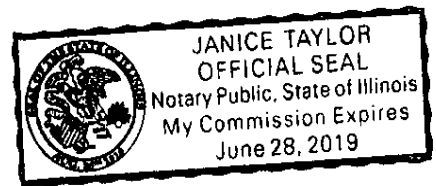
Witness my hand and official seal on the date hereinabove set forth.



JANICE TAYLOR, Notary Public

My Commission Expires: **6/28/2019**

Loan Number: 1452043084



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Loan Number :1452043084

LEGAL DESCRIPTION

UNIT 2N AND P-19 IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office