

UNOFFICIAL COPY



1800329015

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MONTAGO JOHNSON

Doc# 1800329015 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2018 10:41 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021200005639579 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1599026RL1



Loan#: 2300076447

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **TIMOTHY E. HATHAWAY AND LAURA C. RADAK-HATHAWAY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **MARCH 23, 2012** Recorded on: **APRIL 30, 2012** as Instrument No. **1212129045** in Book No. --- at Page No. ---
Property Address: **223 W WISCONSIN ST APT 2A, CHICAGO, IL 60614-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-33-409-025-1002**
Legal Description: See Attached Exhibit

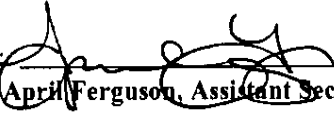
Property of Cook County Clerk's Office

S 7
P 3
S N
M N
SC 4
E 5
INT 9/16
D 12-21-17

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Loan#: 2300076447 Srv#: 1599026RL1
Page 2

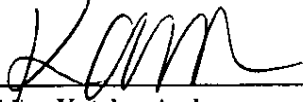
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 08, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

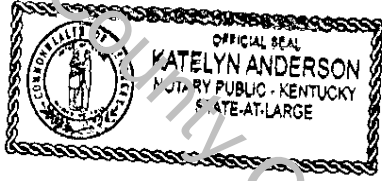
By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 08, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



Clerk's Office

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2300076447-IL

EXHIBIT A

Unit No. 2A in 219-225 West Wisconsin Condominium as delineated on a survey of the following described real estate: Lot 3 in the subdivision of Lots 1, 2, 3, 4, 7, 8, 11 and 12 in Block 46 in Canal Trustees' Subdivision of part of Section 33, Township 40 north, Range 14, east of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the declaration of condominium recorded as Document No. 24856840 together with its undivided percentage interest in the common elements.