

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1800445031 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2018 12:35 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
4261 N STURBRIDGE DR,
HOFFMAN ESTATES, IL,
60192

PROPERTY ID #: 02-19-321-077-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 05/04/2015, was made by ANDREA L RODINO, JOSEPH V RODINO to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1514934046, Book No., Page No. in the amount of \$52,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on DEC 13 2017

PNC BANK, NATIONAL ASSOCIATION

Debbie Ward
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this DEC 13 2017, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

S Y
P 2
S N
M N
SC Y
E Y
INT OK

WITNESS my hand and official seal.

NOTARY PUBLIC

MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

ACCOUNT#: 021-01-19919093

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EXHIBIT A

Credit Request #: ID2019919093

LOT 14 IN BLOCK 1 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO DOCUMENT 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING A SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID. 02-19-321-077-0007.

Property of Cook County Clerk's Office