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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

Vinen Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc# 1800445039 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

CAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2018 12:37 PM PG: 1 OF 3

### **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASS C'ATION #:xxxxxxxxxx354112 "COLEMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by ROBERT L. COLEMAN AKA ROBERT COLEMAN AND CAROL J. COLEMAN, HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/01/2008 Recorded: 11/18/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0832308061, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-127-011-1019

· Property Address: 420 SOUTH CLINTON STREET APT. 119, CHICAGO, L. 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing is frumer

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On <u>(12.717</u>

Debbie Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On \_\_\_\_\_\_\_, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 05/30/2022

MICHAEL EURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio

Expiration Date May 30, 2022

(This area for notarial seal)

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# RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

UNIT 119-% IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS I TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT (FXCEPT THE SOUTH 181.13 FEET OF TILE WEST 150.15 FEET THERECY) IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999, AS DOCUMENT NUMBER 99-43067T, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-52, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Parcel Number: 17-16-127-011-1019
ROBERT L. COLEMAN AND CAROL J. COLEMAN, HUSBAND AND WIFE

420 SOUTH CLINTON STREET APT. 119, CHICAGO IL 60607 Loan Reference Number : 56-237-169626156/024149921 First American Order No: 39082741 Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

39082741 COLEMAN

IL

FIRST AMERICAN ELS MORTGAGE Equity Laan Services, Inc. 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn National Regording