UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1800446026 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2018 08:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JULIE A HOWE AND JASON S HOWE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, dated 02/22/2016 and recorded on 03/04/2016, in Book N/A, at Page N/A, and/or Document 1606422068 in the Recorder's Office of Cook County, State of Illinois, does no eby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-29-110-038-0000

Property Address: 1322 W NELSON ST CHICAGO, IL 635.57

Witness the due execution hereof by the owner and holder of said mor gage on 01/02/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

Frances Ewing

Vice President

State of Louisiana Parish of Ouachita Parish

rances dung

Clort's Origin On 01/02/2018, before me appeared Frances Ewing, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jeris O. Britton

Lifetime Commission

Loan No.: 1150330431

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN: 100031200012665193

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 1150330431

EXHIBIT A

LOT 281 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING PAON NCOOK COLINE CIERTS OFFICE NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.