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Doc#: 1800446277 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/04/2018 12:32 PM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



7118546394+16298+8014

Tax ID: 31-01-400-005
Property Address:
736 PARK DRIVE
FLOSSMOOR, IL 60422

This space for Recorder's use

MIN #: 10016757185463943

MERS Phone #: 1-888-679-6377

Case Nbr: 7118546394



650016233

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD C COLEMAN, AN UNMARRIED MAN**

Date of Mortgage: **11/12/2010** Original Loan Amount: **\$157,000.00**

Recorded in **COOK COUNTY, IL** on: **12/21/2010**, book **N/A**, page **N/A** and instrument number **1035539036**

Property Legal Description:

LOT 5 IN BLOCK 16 IN THE SUBDIVISION OF 54.55 ACRES IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER(S): 31-01-400-005 FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS: 736 PARK DRIVE, FLOSSMOOR, IL 60422

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

1-2-19.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR COLDWELL
BANKER HOME LOANS, ITS SUCCESSORS AND
ASSIGNS**

By

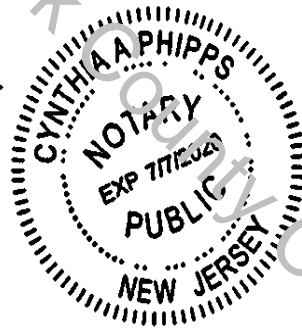

Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 1-2-19, before me, Cynthia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Cynthia A Phipps
My Commission Expires : 07/07/2020



CLERK'S OFFICE OF COOK COUNTY