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PREPARED BY:

LLOYD E. GUSSIS, ESQ. **GUSSIS & ALEXANDER LLC** 6200 NORTH HIAWATHA SUITE 400 CHICAGO, IL 60646

Doc#. 1800449096 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2018 09:13 AM Pg: 1 of 2

Dec ID 20171201670106 ST/CO Stamp 0-497-841-184 ST Tax \$2,172.00 CO Tax \$1,086.00 City Stamp 0-744-059-936 City Tax: \$22,806.00

WARRANTY DEED

THE GRANTORS, ANDREW J. HIXSON and SARAH J. HIXSON, his wife, of the City of Chic. (21). County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEY AND WARRANT unto 50% INTEREST TO DOUGLAS K. JOHNSON AND JULIANA C. JOHNSON, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE DOUGLAS K. JOHNSON LIVING TRUST DATED MARCH 26, 2012, AND ANY AMENDMENTS THERETO AND 50% INTEREST TO JULIANA C. JOHNSON AND DOUGLAS K. JOHNSON, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE JULIANA C. JOHNSON LIVING TRUST DATED MARCH 26 3912, AND ANY AMENDMENTS THERETO, the real estate commonly known as 2706 North Mildred, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy by the entirety but in tenancy in common.

ADDRESS: 2706 North Mildred, Chicago, Illinois 60614 PTIN: 14-29-405-028-0000 < day of Decemb Andrew J. Hixson STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that ANDREW J. HIXSON and SARAH J. HIXSON, his wife, personally known to me to be the same persons whose names are subscribed to the

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foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this day of December 2017.

LLOYD GUSSIS OFFICIAL SEAL Motary Public State of Humans My Commission Expires My Commis

LEGAL DESCRIPTION

LOT 5 IN THE RESUBDIVISION OF LOTS 21 TO 26 BOTH INCLUSIVE IN HELEN BERGMAN SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) OF BERGMAN'S SUBTIVISION OF THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A Th Doug	e undersigned X Mak Mar 1938. Johnson	hereby and	ccepts the	X July	and Eson Dohnson, Trustee
T A	he undersigned <u>Sulvano</u> C ana C. Johnson	hereby Origination Trustee	accepts	the foregoi X X Y Y Douglas K.	Aohnson, Trustee