UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1800449194 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2018 09:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TIMOTHY DWYER AND LAURA DWYER to JPMORGAN CHASE BANK, N.A., dated 05/31/2012 and recorded on 06/21/2012, in Book N/A, at Page N/A, and/or Document 1217315023 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 05-34-121-037-000

Property Address: 1057 LINDEN AVE WILMETTE, IJ 60091

Witness the due execution hereof by the owner and holder of said mortgage on 01/03/2018. My Clork's

JPMORGAN CHASE BANK, N.A.

rances dung

Frances Ewing Vice President

State of Louisiana Parish of Ouachita Parish

On 01/03/2018, before me appeared Frances Ewing, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Varia O. Britton

Lifetime Commission

Loan No.: 1889079573

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1889079573

EXHIBIT A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK. AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 06/20/2006 AND RECORDED 07/07/2006 IN INSTRUMENT NUMBER:0618826049 AMONG THE LAND RECORDS OF THE COUNTY

AND STATE SEE FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT:

LOT 3 IN OWNER'S SUBDIVISION OF LOT 6 IN BLOCK 11 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ESCOOK COUNTY, ILLINOIS.