

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1800457167 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/04/2018 11:40 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GARY J SCHREIBER AND MIRIAM SCHREIBER BY GARY J SCHREIBER, ATTORNEY-IN-FACT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/27/2011** and recorded on **07/06/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1118747039** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 8 AND 9 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 2ND KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF S.1.B.1 IN SOUTH EAST QUARTER OF NORTH WEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **13-02-123-027-0000,13-02-123-323-0000**

Property Address: **6132 N MONTICELLO AVE CHICAGO, IL 60659**

Witness the due execution hereof by the owner and holder of said mortgage on **01/03/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Darlene Foreman
Vice President

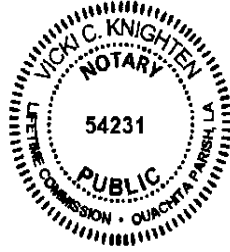
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State of LA }
Parish of Ouachita }

On **01/03/2018** , before me appeared **Darlene Foreman** , to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 4503217279

MIN: **100196399001555216**
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office