## **UNOFFICIAL COPY**

Doc#. 1800457258 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/04/2018 01:15 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3215984081

That a certain mortgape in the original principal amount of \$417,000.00, executed by THOMAS M. DENNEEN AND ERIN J. NEUBERF, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 25, 2009 and recorded March 27, 2009 in Document No. 0908646009, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 16-05-100-036-0000 Com.c.nly known as: 1205 N Ridgeland Ave Oak Park IL, 60302

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

KEY MORTGAGE SERVICES, INC., its successors and assign

By: Heather McPherson

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On December 28, 2017, before me, Tabatha Bronner, the above signed officer, Heather McPherror, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns and that is, authorized to, e. ecuted the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

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## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 2 OF ROSSELL'S ADDITION TO OAK PARK SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF SECTION 5 AND NORTHEAST 1/4 OF SECTION 6 OF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Cook County Clarks Office