

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1800457292 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/04/2018 01:32 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2017- PM17, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FL, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE),**.

Said Mortgage is dated 01/18/2008, and made by **ABDALLAH AL NASHEF** to **WASHINGTON MUTUAL BANK, FA** and recorded 01/30/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0803011276**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 9 IN PHEASANT CHASE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 27-26-315-009-0000

Modification: 05/16/2012 INST: 1213719056.

Property is commonly known as: 17206 COTTAGE CT, TINLEY PARK, IL 60487.

**Dated this 03rd day of January in the year 2018**  
**NATIONSTAR MORTGAGE LLC**

**FRANCIS DENARDO**

**Vice President of Loan Documentation**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of January in the year 2018, by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MICHELLE BROWN**

**COMM EXPIRES: 10/13/2020**



**MICHELLE BROWN**  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 401654989 20171121\_SPS DOCR T021801-10:57:35 [C-1] EFRMIL1



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