

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and  
AFTER RECORDING RETURN TO:

Woodford State Bank  
403 W 8th Street, PO Box 766  
Monroe, WI 53566

Doc#: 1800408175 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/04/2018 01:21 PM Pg: 1 of 2

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DOCUMENT NO.

See Attached Legal

Parcel Identifier No.

## SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following Mortgage is satisfied and released as security for the obligations described in the Mortgage: Mortgage executed by AMCORE INVESTMENT GROUP, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 2003, AND KNOWN AS TRUST NUMBER 03-14881.

to Lender and recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Doc. No. 0817140080 in \_\_\_\_\_,

covering the real estate described below:  
SEE ATTACHED LEGAL DESCRIPTION

(Book, Page, Etc.)

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF Wisconsin  
County of Green

Dated December 29, 2017

This instrument was acknowledged before me

Woodford State Bank  
NAME OF LENDER

on December 21, 2017

By [Signature]

by John Mathys and Erik Gretebeck

Title Executive Vice President

(Names of person(s))

as Executive Vice President and Vice President

\* John Mathys

(Type of authority, e.g., officer, trustee, etc. if any)

of Woodford State Bank

Attest [Signature]

(Name of party on behalf of whom instrument was executed)

Sherry A. Stauffer

Title Vice President

\* Sherry A. Stauffer

\* Erik Gretebeck

Notary Public, Wisconsin

My Commission Expires: February 12, 2021

\*Type or print name signed above.

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MUST BE ATTACHED TO SATISFACTION OF REAL ESTATE MORTGAGE

LENDER: Woodford State Bank, 403 W 8th Street, PO Box 766, Monroe, WI 53566

MORTGAGOR(S): Amcore Investment Group, N.A., as trustee under trust agreement dated February 25, 2003, and known as Trust Number 03-14881.

PARCEL NUMBER(S): See Below

## Real Estate Description Attachment

### Parcel 1:

Lots 40, 41, 42, 43, 44, 45 and 46 in Block 4 in East Chicago Lawn, being J.A. Campbell's Subdivision of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

Lots 6, 7, 8, 9 and 10 in Block 4 in East Chicago Lawn, being J.A. Campbell's Subdivision of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 3:

16 foot public alley lying South of the South line of Lots 6 to 10, both inclusive, lying North of the North line of Lot 46, as described by Ordinance recorded December 21, 2006, as Document 0635515084.

### PARCEL NUMBER(S):

19-24-100-006-0000 VOL. 402; 19-24-100-007-0000 VOL. 402; 19-24-100-008-0000 VOL. 402;  
19-24-100-009-0000 VOL. 402; 19-24-100-010-0000 VOL. 402; 19-24-100-001-0000 VOL. 402