

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1800415056 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/04/2018 09:54 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RICHARDO FORRER AND ALLISON FORRER** to **JPMORGAN CHASE BANK, N.A.**, dated **06/20/2012** and recorded on **07/02/2012**, in Book N/A, at Page N/A, and/or Document **1218412268** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-29-226-022-0000**

Property Address: **838 W WOLFRAM ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 01/03/2018.

**JPMORGAN CHASE BANK, N.A.**

*Frances Ewing*

\_\_\_\_\_  
Frances Ewing  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **01/03/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Doris O. Britton*

\_\_\_\_\_  
Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

Loan No.: 1443177760

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1443177760**

Exhibit A

PARCEL 1: THE WEST HALF OF LOT 13 AND THE EAST 19 FEET OF LOT 14 IN BLOCK 1 IN HENRY WOLFRAM'S SUBDIVISION OF OUT LOT OR BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE EASEMENT APPURTENANT TO PARCEL 1 OVER, UNDER AND ACROSS THE WEST 0.64 FEET OF THE SOUTH 10.18 FEET OF THE NORTH 20.46 FEET OF THE EAST HALF OF LOT 13 IN BLOCK 1 IN HENRY WOLFRAM'S SUBDIVISION OF OUT LOT OR BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office