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<AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/05/2018 12:20 PM PG: 1 OF 32

Recording Area

(FOR RECORDING PURPOSES ONLY)

Cover Page

Special Assessment #1518

Cook County Court No: 2016 CO SA 001

Respectfully submitted,  
LEGAL DEPARTMENT  
CITY OF EVANSTON

By: Mario Treto, Jr.  
Mario Treto, Jr.,  
Assistant City Attorney

Date: 1/5/18

Prepared by and upon recording return to:  
Mario Treto, Jr., Assistant City Attorney  
Legal Department  
City of Evanston  
2100 Ridge Ave  
Evanston, IL 60201  
(847) 866-2937  
Cook County ID: 46996

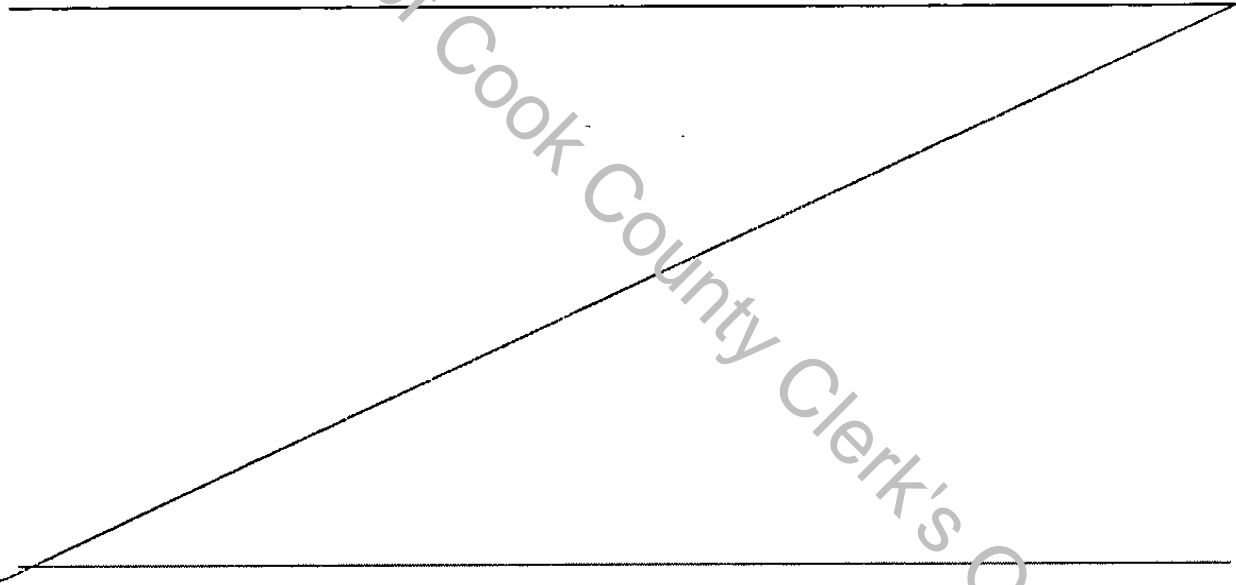
RECORDING FEE 100<sup>00</sup>  
DATE 1/05/2018 COPIES 6x  
OK BY [Signature]

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Certificate as Keeper of  
Records, Files and Seals

STATE OF ILLINOIS )  
                                  )§  
COUNTY OF COOK )

I, Eduardo Gomez, City Clerk of the City of Evanston in the County of Cook and State aforesaid, United States of America and Keeper of the Records, Files and Seal of said City, do hereby certify that attached hereto is a true and correct copy of **Ordinance 72-O-16 "To Approve the Construction of a Local Improvement Known as Evanston Special Assessment No. 1518"**

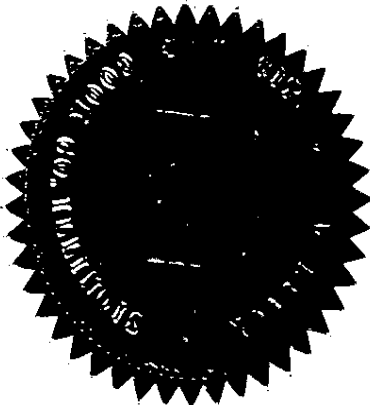


All of which appear from the records and files presented in my office

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of the City of Evanston this

29th day of December, 2017

Hon. Eduardo Gomez, Deputy City Clerk



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6/2/2016

**72-O-16****AN ORDINANCE****To Approve the Construction of a Local Improvement Known as  
Evanston Special Assessment No. 1518**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF  
EVANSTON, ILLINOIS:

**SECTION 1:** That a local improvement shall be made within the  
City of Evanston, County of Cook, and State of Illinois, the nature, character,  
locality and description of which is as follows, *to-wit*:

*That the unimproved public alley in the block bounded by Monroe Street  
on the north, Reba Place on the south, Ridge Avenue on the west, and  
Elmwood Avenue on the east, in the City of Evanston, be improved by  
excavating, constructing the necessary drainage system and paving with  
8" High Albedo Portland Cement Concrete Pavement with an infiltration  
trench, to a width of fourteen feet (14').*

**SECTION 2:** That the Recommendation (Exhibit A) of the Board of  
Local Improvements of the City of Evanston, Illinois, of this Ordinance, and the  
Estimate of the Cost (Exhibit B) of said improvement made by the Engineer of  
said Board, both attached hereto, be and the same are hereby approved and by  
reference thereto made a part hereof.

**SECTION 3:** That said improvement shall be made and the cost  
thereof, including the sum of Three Hundred Four Thousand Nine Hundred  
Seventy Two and 20/100 Dollars (\$304,972.20), being the cost of making and  
collecting the Assessment and all other expenses as provided by law, shall be

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72-O-16

paid for by Special Assessment in accordance with the *Illinois Municipal Code*, Chapter 65, Section 5/9-2-1, *et seq.*

**SECTION 4:** That One Hundred Eighty Two Thousand Two Hundred Fifty Two and 20/100 Dollars (\$182,252.20) of the cost of said improvement shall be allocated by the City; and the remainder of the cost, One Hundred Twenty Two Thousand Seven Hundred Twenty and 00/100 Dollars (\$122,720.00) will be allocated as private benefit.

**SECTION 5:** That the aggregate amount to be assessed and each individual assessment shall be divided into ten (10) installments in the manner provided by law, and each of said installment shall bear interest at the rate of seven percent (7%) per annum from sixty (60) days after the date of the first voucher issued on account of work done upon said proposed improvement.

**SECTION 6:** That, for the purpose of anticipating the collection of the installments of said assessment levied against the real estate benefited thereby, general obligation bonds have been issued, up to One Hundred Two Thousand Two Hundred Fifty Two and 20/100 (\$182,252.20) of which is payable by the City, homeowners pay up to One Hundred Twenty Two Thousand Seven Hundred Twenty and 00/100 Dollars (\$122,720.00) of which is payable out of said installments, bearing interest at the rate of seven percent (7%) per annum, payable annually and signed on behalf of the City of Evanston, Illinois, by its Mayor and attested by its City Clerk and its corporate seal affixed thereto; and each interest coupon attached to said bonds shall likewise be executed by and

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72-O-16

shall bear the official or facsimile signature of the same officers who signed said bonds and who, if facsimile signatures are used, do adopt by their execution of said bonds as and for their proper signatures their respective facsimile signatures appearing on said coupons; and that said bonds shall be issued in accordance with and shall be in all respects conform to the provisions of an Act of the General Assembly of the State of Illinois, known as the "*Illinois Municipal Code*," effective July 1, 1961, and the Amendments thereto.

**SECTION 7:** That David Stoneback, President of the Board of Local Improvements of the City of Evanston, Illinois, be and he is hereby directed to file a Petition in the Circuit Court of Cook County, Illinois, praying that steps may be taken to levy a Special Assessment to pay the cost of said improvement in accordance with the provisions of this ordinance and in the manner prescribed by law.

**SECTION 8:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 9:** If any provision of this ordinance or application thereof to any person or circumstance is held unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid application of this ordinance is severable.

**SECTION 10:** The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in

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72-O-16

evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

**SECTION 11:** This ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced: JUNE 13, 2016 Approved:  
Adopted: JULY 11, 2016 JULY 15, 2016

Elizabeth B Tisdahl  
Elizabeth B. Tisdahl, Mayor

Attest:

Approved as to form:

Dep. Clerk, Anasha [Signature]  
in case of Rodney Greene, City Clerk

[Signature]  
W Grant Farrar, Corporation Counsel

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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72-O-16

Exhibit A

## Recommendation

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

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## SPECIAL ASSESSMENT NO. 1518 RECOMMENDATION OF THE BOARD OF LOCAL IMPROVEMENTS TO THE CITY COUNCIL OF THE CITY OF EVANSTON, ILLINOIS

The Board of Local Improvements of the City of Evanston, Illinois, herewith submits the draft of Ordinance 72-O-16 for the making of a local improvement within the City of Evanston, County of Cook, and State of Illinois, the nature, character, locality and description of which is as follows, to-wit:

*That the unimproved public alley in the block bounded by Monroe Street on the north, Reba Place on the south, Ridge Avenue on the west and Elmwood Avenue on the east, in the City of Evanston, be improved by excavating, constructing the necessary drainage system and paving with 8" High Albedo Portland Cement Concrete Pavement with an infiltration trench, to a width of fourteen feet (14').*

and, as part of said Ordinance, and in conjunction therewith, said Board also herewith submits the plans and specifications of an estimate of the cost of said improvement, including the cost of engineering services, as finally determined by said Board; and said Board hereby recommends the passage of Ordinance 72-O-16 and the making of the improvement described therein.

Respectfully submitted,

BOARD OF LOCAL IMPROVEMENTS  
CITY OF EVANSTON, ILLINOIS

By: *David Stoneback*  
David Stoneback, President

*Rodney M. ...*

*...*

*...*

*...*

*...*

Date: JUNE 29, 2016

APPROVED AS TO FORM:

*Mario Treto, Jr.*  
Mario Treto, Jr.  
Attorney for the Board of Local  
Improvements of the City of Evanston, Illinois

W. GRANT FARRAR  
MARIO TRETO, JR.  
CITY of EVANSTON LAW DEPARTMENT  
2100 RIDGE AVENUE  
EVANSTON, ILLINOIS 60201  
(847) 866-2937  
Attorney Code 46996



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72-O-16

Exhibit B

**Estimate**

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

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## ESTIMATE OF ENGINEER OF BOARD OF LOCAL IMPROVEMENTS

To the Board of Local Improvements of the City of Evanston:

Pursuant to a Resolution of the Board of Local Improvements of the City of Evanston, heretofore adopted, providing that the unimproved public alley in the block bounded by Monroe Street on the north, Reba Place on the south, Ridge Avenue on the west, and Elmwood Avenue on the east, in the City of Evanston, be improved by excavating, constructing the necessary drainage system and paving with 8" High Albedo Portland Cement Concrete Pavement with an infiltration trench, to a width of fourteen feet (14').

Said improvement to be constructed in detail as specified in aforesaid Resolution.

I, herewith submit an estimate of cost of such improvement as described in said Resolution, including labor, materials, and all other lawful expenses attending the proceedings for making said improvement and the cost of making and collecting the assessment therefore as provided by law.

### COST ESTIMATE

<u>ITEM NO.</u>	<u>ITEM</u>	<u>UNIT</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
1	EARTH EXCAVATION	CU. YD.	698	45.00	\$ 31,410.00
2	TRENCH BACKFILL	CU. YD.	15	25.00	\$ 375.00
3	AGGREGATE BASE COURSE, TYPE B, 4"	SQ. YD.	650	12.00	\$ 7,800.00
4	GRANULAR CRADLE MATERIAL, CA-11	TON	10	30.00	\$ 300.00
5	AGGREGATE BASE COURSE, TYPE B, 6"	SQ. YD.	40	12.00	\$ 480.00
6	INCIDENTAL HOT-MIX ASPHALT SURFACING	TON	10	250.00	\$ 2,500.00
7	HIGH EARLY STRENGTH AND HIGH ALBEDO PCC PAVEMENT, 8"	SQ. YD.	650	110.00	\$ 71,500.00
8	POROUS AND HIGH ALBEDO PCC PAVEMENT, 8"	SQ. YD.	260	110.00	\$ 28,600.00
9	INFILTRATION TRENCH AGGREGATE	CU. YD.	370	40.00	\$ 14,800.00
10	GEOTEXTILE FABRIC, 8 oz	SQ. YD.	1600	35.00	\$ 56,000.00
11	STORM SEWERS, SPECIAL 10' (D.I.P. / CL 50)	FOOT	45	90.00	\$ 4,050.00
12	CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	1	4,500.00	\$ 4,500.00
13	INLET, TYPE A, TYPE 1 FRAME, OPEN LID	EACH	1	1,500.00	\$ 1,500.00
14	COMBINATION CONCRETE CURB AND GUTTER, TYPE B 6.12	FOOT	160	25.00	\$ 4,000.00
15	DRIVEWAY PAVEMENT REMOVAL	SQ. YD.	210	20.00	\$ 4,200.00
16	COMBINATION CURB AND GUTTER REMOVAL	FOOT	160	10.00	\$ 1,600.00
17	SIDEWALK REMOVAL	SQ. FT.	435	2.60	\$ 1,131.00
18	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT - 6"	SQ. YD.	180	65.00	\$ 11,700.00
19	PORTLAND CEMENT CONCRETE SIDEWALK - 5"	SQ. FT.	435	6.00	\$ 2,610.00
20	PROTECTIVE SEALER	SQ. YD.	830	2.00	\$ 1,660.00
21	CRUSHED STONE, CA - 14	TON	30	30.00	\$ 900.00
22	FURNISHING AND PLACING TOPSOIL, 3"	SQ. YD.	120	8.00	\$ 960.00
23	SODDING, SALT TOLERANT	SQ. YD.	120	17.00	\$ 2,040.00
24	CLASS B PATCHES, SPECIAL 9' (HES)	SQ. YD.	5	90.00	\$ 450.00
25	DETECTABLE WARNINGS	SQ. FT.	65	45.00	\$ 2,925.00
26	HOT-MIX ASPHALT SURFACE REMOVAL	SQ. YD.	70	15.00	\$ 1,050.00
27	CONSTRUCTION LAYOUT AND STAKING	LUMP SUM	1	2,500.00	\$ 2,500.00
28	STREET SWEEPING	EACH	4	400.00	\$ 1,600.00

BLI\_EST\_1518

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Page -2-

Estimate of Engineer of BLI - S.A. 1518  
 (Alley N/Reba Pl., E/Ridge Ave.)

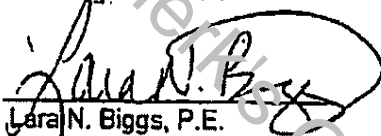
<u>ITEM NO.</u>	<u>ITEM</u>	<u>UNIT</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
29	SOIL DISPOSAL ANALYSIS	LUMP SUM	1	2,500.00	\$ 2,500.00
30	NON SPECIAL/SPECIAL WASTE DISPOSAL	CU.YD	340	25.00	\$ 8,500.00
31	CLOSE CIRCUIT TV INSPECTION	LUMP SUM	1	2,500.00	\$ 2,500.00
32	PRE-CONSTRUCTION SURFACE VIDEO TAPING	LUMP SUM	1	1,500.00	\$ 1,500.00
33	EPOXY PAVEMENT MARKING LINE, 4'	FOOT	110	15.00	\$ 1,650.00
		<b>TOTAL</b>			<b>\$ 279,791.00</b>

Cost of Engineering Services.....	\$ 12,590.60
For Lawful Expenses, etc.....	\$ 12,590.60
Sub-Total .....	\$ 25,181.20

**RECAPITULATION**

Construction Cost.....	\$ 279,791.00
Engineering.....	\$ 12,590.60
Legal.....	\$ 12,590.60
Total Cost.....	\$ 304,972.20

I hereby certify that in my opinion the above estimate does not exceed the probable cost of the above proposed improvement and the lawful expenses attending the same.

  
 Laran N. Biggs, P.E.  
 City Engineer  
 Board of Local Improvements

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ALLEY NORTH OF REBA PLACE AND EAST OF RIDGE AVENUE		NOTE: INFORMATION OBTAINED FROM COOK COUNTY TREASURER'S OFFICE										ASSESSMENT ROLL		UNIT METHOD	
		BOARD OF LOCAL IMPROVEMENTS										SPECIAL ASSESSMENT NO. 1518		FINAL	
NAME	ADDRESS (OWNER)	ADDRESS (SITE)	PERMANENT REAL ESTATE INDEX NO.	PART OF LOT OR LAND	LEGAL LOT	BLOCK	NO. OF UNITS	ASSESSMENT PER UNIT	1st ASSESSMENT	2-10 ASSESSMENT	TOTAL				
BLOCK 4 IN ADAMS AND WHEELER'S ADDITION TO EVANSTON, PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4, EAST OF RIDGE ROAD IN SECTION 19 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.															
JAMES FONG OR CURRENT OWNER	1000 MONROE STREET, EVANSTON, IL 60202	1000 MONROE STREET, EVANSTON, IL 60202	11-19-313-002-0000	PART OF PART OF	6	4	1	\$544.86	\$544.86	\$539.40	\$5,399.46				
BARBARA ANN SMALJUNK OR CURRENT OWNER	701 RIDGE AVENUE, EVANSTON, IL 60202	701 RIDGE AVENUE, EVANSTON, IL 60202	11-19-313-004-0000	PAN. OF	7	4	1	\$544.86	\$544.86	\$539.40	\$5,399.46				
GEOFFREY M. HILL OR CURRENT OWNER	918 MONROE STREET, EVANSTON, IL 60202	918 MONROE STREET, EVANSTON, IL 60202	11-19-313-008-0000	ALL OF	5	4	1	\$544.86	\$544.86	\$539.40	\$5,399.46				
CLAUDIO KATZ OR CURRENT OWNER	914 MONROE STREET, EVANSTON, IL 60202	914 MONROE STREET, EVANSTON, IL 60202	11-19-313-009-0000	ALL OF	4	4	1	\$544.86	\$544.86	\$539.40	\$5,399.46				
REIC ESTELA OR CURRENT OWNER	910 MONROE STREET, EVANSTON, IL 60202	910 MONROE STREET, EVANSTON, IL 60202	11-19-313-010-0000	ALL OF	3	4	1	\$544.86	\$544.86	\$539.40	\$5,399.46				
MICHAEL WALSH OR CURRENT OWNER	904 MONROE STREET, EVANSTON, IL 60202	904 MONROE STREET, EVANSTON, IL 60202	11-19-313-011-0000	ALL OF	2	4	1	\$544.86	\$544.86	\$539.40	\$5,399.46				
EUBANK JR, ARTHUR A OR CURRENT OWNER	902 MONROE STREET, EVANSTON, IL 60202	902 MONROE STREET, EVANSTON, IL 60202	11-19-313-012-0000	ALL OF	1	4	1	\$544.86	\$544.86	\$539.40	\$5,399.46				
JOSEPH HANDLER'S RESUBDIVISION OF PART OF LOT 7 AND ALL OF LOT 8 IN BLOCK 5 IN GREEN AND HILL, A SUBDIVISION OF THE NORTH 1/2 ACRES OF LOT 9 OF ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, IN SECTION 19 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.															
HENRY & CAROL HOFLER OR CURRENT OWNER	641 RIDGE AVENUE, EVANSTON, IL 60202	641 RIDGE AVENUE, EVANSTON, IL 60202	11-19-313-021-0000	ALL OF	1	5	1	\$544.86	\$544.86	\$539.40	\$5,399.46				
LOUIS SKRIBA OR CURRENT OWNER	639 RIDGE AVENUE, EVANSTON, IL 60202	639 RIDGE AVENUE, EVANSTON, IL 60202	11-19-313-022-0000	ALL OF	2	5	1	\$544.86	\$544.86	\$539.40	\$5,399.46				

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ALLEY NORTH OF REBA PLACE  
AND EAST OF RIDGE AVENUE

NOTE: INFORMATION OBTAINED FROM COOK COUNTY TREASURER'S OFFICE.  
BOARD OF LOCAL IMPROVEMENTS  
ASSESSMENT ROLL  
SPECIAL ASSESSMENT NO. 1518

UNIT METHOD  
FINAL

NAME	ADDRESS (OWNER)	ADDRESS (SITE)	PERMANENT REAL ESTATE INDEX NO.	PART OF LOT OR LAND	LOT	LEGAL BLOCK	NO. OF UNITS	ASSESSMENT PER UNIT	ASSESSMENT		TOTAL
									1st ASSESSMENT	2-10 INSTALLMENT	
DONALD SIMS OR CURRENT OWNER	919 REBA PLACE, EVANSTON, IL 60202	919 REBA PLACE, EVANSTON, IL 60202	11-19-313-013-0000	ALL OF	6	5	1	\$544.86	\$539.40	\$5,399.46	
JAMIE H. JACOME OR CURRENT OWNER	915 REBA PLACE, EVANSTON, IL 60202	915 REBA PLACE, EVANSTON, IL 60202	11-19-313-014-0000	ALL OF	4	5	1	\$544.85	\$539.40	\$5,399.45	
CHARLES IRELAND OR CURRENT OWNER	911 REBA PLACE, EVANSTON, IL 60202	911 REBA PLACE, EVANSTON, IL 60202	11-19-313-015-0000	ALL OF	3	5	1	\$544.85	\$539.40	\$5,399.45	
JOHN & NELL SMETKO OR CURRENT OWNER	907 REBA PLACE, EVANSTON, IL 60202	907 REBA PLACE, EVANSTON, IL 60202	11-19-313-016-0000	ALL OF	2	5	1	\$544.85	\$539.40	\$5,399.45	
MARK M. KOSIEN OR CURRENT OWNER	638 ELMWOOD AVENUE, EVANSTON, IL 60202	638 ELMWOOD AVENUE, EVANSTON, IL 60202	11-19-313-017-0000	PART OF	1	5	1	\$544.85	\$539.40	\$5,399.45	
ROBERT & JANET EDER OR CURRENT OWNER	637 RIDGE AVENUE, EVANSTON, IL 60202	637 RIDGE AVENUE, EVANSTON, IL 60202	11-19-313-019-0000	ALL OF PART OF	7	5	1	\$544.85	\$539.40	\$5,399.45	
ROBERT L. SIMS OR CURRENT OWNER	631 RIDGE AVENUE, EVANSTON, IL 60202	631 RIDGE AVENUE, EVANSTON, IL 60202	11-19-313-020-0000	PART OF	6	5	1	\$548.45	\$539.00	\$5,399.45	
CONSTRUCTION COST: \$ 197,159.40					TOTAL		16		\$8,721.30	\$8,639.00	\$86,591.30
ENGINEERING: \$ 8,872.17					TOTAL						
LEGAL: \$ 8,872.17					TOTAL						
TOTAL COST OF IMPROVEMENT: \$ 214,903.74					TOTAL						
COST PER RUNNING FOOT - \$ 36.51					TOTAL						
CITY CONTRIBUTION: \$ 128,312.44					TOTAL						
PRIVATE BENEFIT \$ 86,391.50					TOTAL						
CITY CONTRIBUTION: \$ 128,312.44					TOTAL						
(Due to Public Ally, Option)					TOTAL						
PRIVATE BENEFIT \$ 86,391.50					TOTAL						
COST PER UNIT: \$ 66,391.50 / 16 = \$5,399.46					TOTAL						

PREPARED BY: CAPITAL PLANNING AND ENGINEERING, LLC  
CHECKED BY: [Signature]  
PAGE 2 OF 2

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11193130020000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	1	9	3	1	3	0	0	2	1	7	0	7	0	5	4	0	7	4	8
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX									

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME ITEM  
 58 [REDACTED]

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE						
11	19	313	2	1707						
				SEC	TOWNSHIP	RANGE	LOT	SUB-LOT	LOT	BLOCK
				19	41	14			6	4

ADAMS & WHEELERS ADD TO  
 EVANSTON  
 E 40FT  
 E 40FT (EX S 25FT)

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CAUSE
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

HACKETT 2638

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11193130040000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

11	19	31	30	04	17	07	05	40	75	0	7	5	0
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX			

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ITEM

58 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE  
11-19-313-4 1707

TOWNSHIP RANGE LOT SUB-LOT LOT BLOCK  
19 41 14

ADAMS & WHEELERS ADD TO  
EVANSTON  
S 257T

7 4

AREA	SUB-AREA	BLO	PARCEL	CODE	WAP-RANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
81	82	83	84	85	86	87	88	89	90	91	92
93	94	95	96	97	98	99	00	01	02	03	04
05	06	07	08	09	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28
29	30	31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50	51	52
53	54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75	76
77	78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99	00

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11193130080000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

11	19	31	3008	1707	0540	746			
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFFIX	2ND SUFFIX	3RD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ITEM

58 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE  
**11-19-313-8 1707**

TOWN RANGE LOT SUB-LOT LOT BLOCK  
**19 41 14**

**ADAMS & WHEELERS ADD TO EVANSTON**

5 4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFFIX	2ND SUFFIX	3RD SUFFIX	4TH SUFFIX
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00



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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11193130090000**

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	1	9	3	1	3	0	0	9	1	7	0	5	4	0	7	4	5
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX							

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME ITEM  
**58** [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE  
**11-19-313-9 1707**

REG. TRACT RANGE LOT SUB-LOT LOT BLOCK  
**19 41 14**

**ADAMS & WHEELERS ADD TO  
 EVANSTON**

**4 4**

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
45	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
81	82	83	84	85	86	87	88	89	90		
91	92	93	94	95	96	97	98	99			

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## *Office of the Cook County Clerk*

### Map Department Legal Description Records

**P.I.N. Number: 11193130100000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

11	19	31	30	10	1707	0540	744				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME ITEM  
 58 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE  
**11-19-313-10 1707**

SEC. TOWNSHIP RANGE LOT SUB-LOT LOT BLOCK  
**19 41 14**

**ADAMS & WHEELERS ADD TO  
 EVANSTON**

**3 4**

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	81
82	83	84	85	86	87	88	89	90	91	92	93
94	95	96	97	98	99	00	01	02	03	04	05
06	07	08	09	10	11	12	13	14	15	16	17
18	19	20	21	22	23	24	25	26	27	28	29
30	31	32	33	34	35	36	37	38	39	40	41
42	43	44	45	46	47	48	49	50	51	52	53
54	55	56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00	01

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 11193130110000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1119	3130	111	1707	054	074	3			
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
VOLUME ITEM  
58 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE  
11-19-313-11 1707

REC. DATE RANGE LOT SUB-LOT LOT BLOCK  
19 41 14 2 4

ADAMS & WHEELERS ADD TO  
EVANSTON

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	LEAD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11193130120000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

11		19		3130		12		1707		054		0742							
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX									

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ITEM  
**58** [REDACTED]

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	LOT	SUB-LOT	LOT	BLOCK
11	19	313	12	1707				1
ADAMS & WHEELERS ADD TO EVANSTON								4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	GROUP
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11193130210000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	1	1	9	3	1	3	0	2	1	1	7	0	7	0	5	4	1	1	0	3
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALY	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ITEM  
 58 [REDACTED]

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE					
11	19	313	021	1707					
ASSESSORS DIV	SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK		
GREEN & HUBBARDS SUB N12.46ACS	19	41	14	SL	L	B	L	9	
JOSEPH HANDLERS SUB PART OF					7)				
AND ALL OF					8)				

1967 DIVISION																				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX											
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
40	41	42	43	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9
48	47	46	45	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66

26507

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## *Office of the Cook County Clerk*

### Map Department Legal Description Records

**P.I.N. Number: 11193130220000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

11	19	313	022	1707	054	1104					
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP. SUFFIX	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	FOURTH SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS											
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION											
VOLUME ITEM											
58 [REDACTED]											
2											

1967 DIVISION											
00	00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56	57
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9
48	47	46	45	44	43	42	41	40	39	38	37

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE
11-19-	313-	022		1707

ASSESSORS DIV	SEC. 19	TOWNSHIP 41	RANGE 14	LOT SE	SUB-LOT L	LOT B	BLOCK L
GREEN & HUBBARDS SUB			N12.46 ACS			5	9
JOSEPH HANDLERS SUB PART OF					7)		
AND ALL OF					8)		

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## Office of the Cook County Clerk

### Map Department Legal Description Records

### P.I.N. Number: 11193130130000

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1	1	1	9	3	1	3	0	1	3	1	7	0	7	0	5	4	1	1	0	1
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP SW	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX										LEAD

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME ITEM  
 58 [REDACTED]

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE									
11	19	313	13	1707									
ASSRS DIV S&SW	19	41	14										
GREEN & HUBBARD	SUB					LOT	SUB-LOT	LOT	BLOCK				
					5	5	9						

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUFFIX	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	LEAD
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11193130190000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

11193130191707054110200001											<b>1960 DIVISION</b>											
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP REF	THIRD SUPPLY	SECOND SUPPLY	THIRD SUPPLY	AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP REF	THIRD SUPPLY	SECOND SUPPLY	THIRD SUPPLY	
00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00
45	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ITEM  
**58**

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
11-	19-	313-	019	1707		19	41	14		B	L
ASSRS DIV S 1/2 SW 1/4											
GREEN & HUBBARDS SUB OF N 12.46ACS											
(EX S 35.25FT MEAS AT R/A TO S LN) 6)											
(EX N 35FT MEAS AT R/A TO N LN) 7)											

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11193130200000**

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

11	19	313	020	1707	0541	102			
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUPPLY	SECOND SUPPLY	THIRD SUPPLY

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

*D*

VOLUME ITEM  
58 [REDACTED]

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE
11	19	313	020	1707
SEC.	TOWN	RANGE	LOT	SUB-LOT
19	41	14		B
ASSRS DIV S ½ SW ¼				9
GREEN & HUBBARDS SUB OF N 12.46ACS				
S 35.25FT MEAS AT R/A TO S LN				5

1960 DIVISION

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR.	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94	95
96	97	98	99	00	01	02	03	04	05

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, COUNTY DIVISION

**IN THE MATTER OF THE SPECIAL  
ASSESSMENT OF THE CITY OF EVANSTON  
FOR THE PUBLIC ALLEY NORTH OF REBA PLACE,  
EAST OF RIDGE AVENUE**

) File No. 2016 COSA 001  
) **EVANSTON SPECIAL**  
) **ASSESSMENT**  
) **NO. 1518**

### ORDER OF CONFIRMATION OF SPECIAL ASSESSMENT

THIS CAUSE COMING ON TO BE HEARD on the Motion of *Mario Treto, Jr.*, Attorney in the above cause for the City of Evanston, Illinois, and the Board of Local Improvements of said City of Evanston, Illinois; and the Court heretofore having set this day for application to be made to this Court for the confirmation of said Special Assessment; and Notices having been mailed to all persons paying taxes on the respective lots, blocks, tracts and parcels of land assessed for the proposed improvement, and Notices having been published and posted in regard to such application for confirmation of said Special Assessment, all in accordance with the law as evidenced by Certificates and Affidavits presented to and filed with the Court in these proceedings; and no Objections having been filed to said Special Assessment or to the confirmation thereof; the Court accordingly finds that it has jurisdiction of the subject matter and of the parties involved, and that said *Evanston Special Assessment No. 1518 (File No. 2016 COSA 001)* should be confirmed, and said improvement made and Warrant issued for the cost thereof.

IT IS, THEREFORE, HEREBY ORDERED that said *Evanston Special Assessment No. 1518 (File No. 2016 COSA 001)*, for the cost of the improvement herein described in accordance with the Special Assessment Roll filed herein, be and the same is hereby in all respects confirmed; and the Board of Local Improvements of the City of Evanston be and it is hereby authorized to proceed with the construction of said improvement and that the necessary Warrant issued for the cost thereof as set forth in the records herein and in accordance with the law.

ENTERED:

Judge

W. GRANT FARRAR  
MARIO TRETO, JR.  
CITY of EVANSTON LAW DEPARTMENT  
2100 RIDGE AVENUE  
EVANSTON, ILLINOIS 60201  
(847) 866-2937  
Attorney Code 46996

ENTERED  
JUDGE ROBERT W. BERTI Dated: \_\_\_\_\_, 2016  
AUG 10 2016  
DOROTHY BROWN  
CLERK OF THE CIRCUIT COURT  
OF COOK COUNTY, IL  
DEPUTY CLERK

\_\_\_\_\_, 2016



