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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/05/2018 12:25 PM PG: 1 OF 35

Recording Area

(FOR RECORDING PURPOSES ONLY)

Cover Page

Special Assessment #1519

Cook County Court No: 2016 CO SA 002

Respectfully submitted,
LEGAL DEPARTMENT
CITY OF EVANSTON

By: Mario Treto, Jr.
Mario Treto, Jr.,
Assistant City Attorney

Date: 1/5/18

Prepared by and upon recording return to:
Mario Treto, Jr., Assistant City Attorney
Legal Department
City of Evanston
2100 Ridge Ave
Evanston, IL 60201
(847) 866-2937
Cook County ID: 46996

RECORDING FEE 106⁰⁰
DATE 1/05/2018 COPIES 6x
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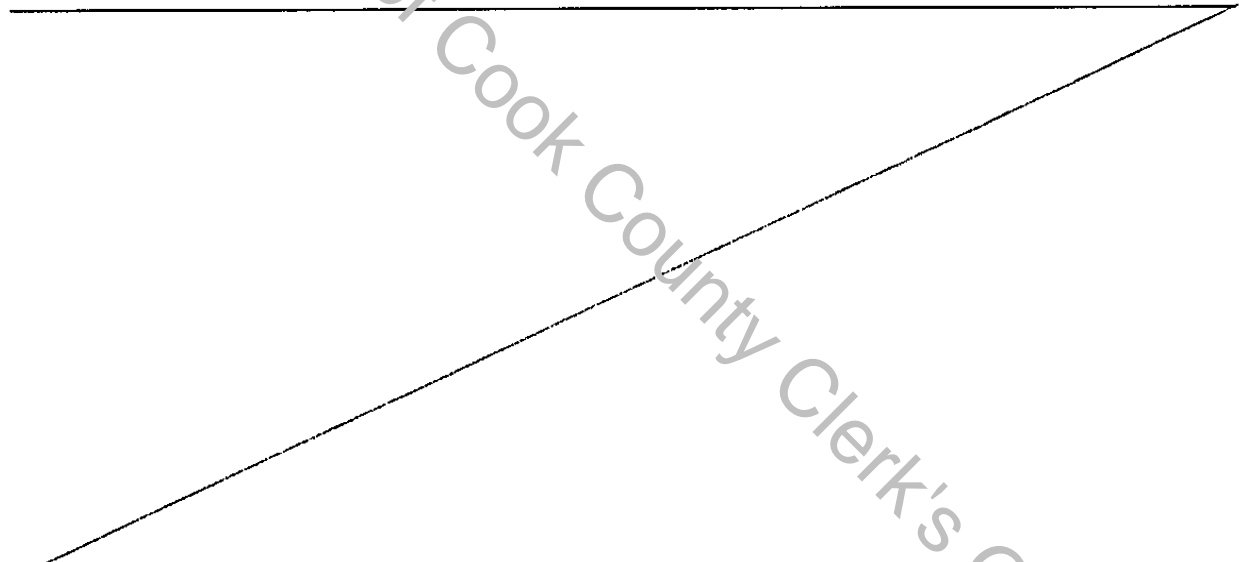
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Certificate as Keeper of
Records, Files and Seals

STATE OF ILLINOIS)
)§
COUNTY OF COOK)

I, Eduardo Gomez, City Clerk of the City of Evanston in the County of Cook and State aforesaid, United States of America and Keeper of the Records, Files and Seal of said City, do hereby certify that attached hereto is a true and correct copy of **Ordinance 73-O-16 "To Approve the Construction of a Local Improvement Known as Evanston Special Assessment No. 1519"**

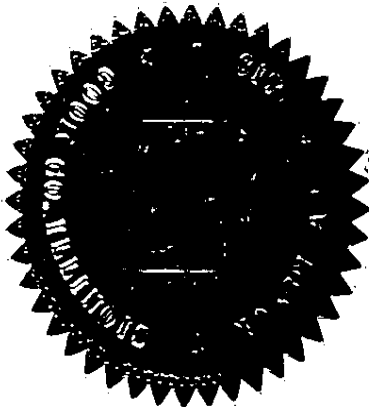


All of which appear from the records and files presented in my office

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City of Evanston this

29th day of December, 2017

Hon. Eduardo Gomez, Deputy City Clerk



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6/2/2016

73-O-16**AN ORDINANCE****To Approve the Construction of a Local Improvement Known as
Evanston Special Assessment No. 1519**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF
EVANSTON, ILLINOIS:

SECTION 1: That a local improvement shall be made within the City of Evanston, County of Cook, and State of Illinois, the nature, character, locality and description of which is as follows, *to-wit*:

That the unimproved public alley in the block bounded by Lake Street on the north, Greenwood Street on the south, Darrow Avenue on the west, and Dewey Avenue on the east, in the City of Evanston, be improved by excavating, constructing the necessary drainage system and paving with 8" Portland Cement Concrete Pavement, the East-West leg to width of nine feet (9') and North-South leg to a width of thirteen feet (13').

SECTION 2: That the Recommendation (Exhibit A) of the Board of Local Improvements of the City of Evanston, Illinois, of this Ordinance, and the Estimate of the Cost (Exhibit B) of said improvement made by the Engineer of said Board, both attached hereto, be and the same are hereby approved and by reference thereto made a part hereof.

SECTION 3: That said improvement shall be made and the cost thereof, including the sum of Two Hundred Eighty Five Thousand Thirty Five and 00/100 Dollars (\$285,035.00), being the cost of making and collecting the Assessment and all other expenses as provided by law, shall be paid for by

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73-O-16

Special Assessment in accordance with the *Illinois Municipal Code*, Chapter 65, Section 5/9-2-1, *et seq.*

SECTION 4: That Two Hundred Twenty Seven Thousand Sixty One and 67/100 Dollars (\$227,061.67) of the cost of said improvement shall be allocated by the City; and the remainder of the cost, Fifty Seven Thousand Nine Hundred Seventy Three and 33/100 Dollars (\$57,973.33) will be allocated as private benefit.

SECTION 5: That the aggregate amount to be assessed and each individual assessment shall be divided into ten (10) installments in the manner provided by law, and each of said installment shall bear interest at the rate of seven percent (7%) per annum from sixty (60) days after the date of the first voucher issued on account of work done upon said proposed improvement.

SECTION 6: That, for the purpose of anticipating the collection of the installments of said assessment levied against the real estate benefited thereby, general obligation bonds have been issued, up to Two Hundred Twenty Seven Thousand Sixty One and 67/100 Dollars (\$227,061.67) of which is payable by the City, homeowners pay up to Fifty Seven Thousand Nine Hundred Seventy Three and 33/100 Dollars (\$57,973.33) of which is payable out of said installments, bearing interest at the rate of seven percent (7%) per annum, payable annually and signed on behalf of the City of Evanston, Illinois, by its Mayor and attested by its City Clerk and its corporate seal affixed thereto; and each interest coupon attached to said bonds shall likewise be executed by and

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73-O-16

shall bear the official or facsimile signature of the same officers who signed said bonds and who, if facsimile signatures are used, do adopt by their execution of said bonds as and for their proper signatures their respective facsimile signatures appearing on said coupons; and that said bonds shall be issued in accordance with and shall be in all respects conform to the provisions of an Act of the General Assembly of the State of Illinois, known as the "*Illinois Municipal Code*," effective July 1, 1961, and the Amendments thereto.

SECTION 7: That David Stoneback, President of the Board of Local Improvements of the City of Evanston, Illinois, be and he is hereby directed to file a Petition in the Circuit Court of Cook County, Illinois, praying that steps may be taken to levy a Special Assessment to pay the cost of said improvement in accordance with the provisions of this ordinance and in the manner prescribed by law.

SECTION 8: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 9: If any provision of this ordinance or application thereof to any person or circumstance is held unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid application of this ordinance is severable.

SECTION 10: The findings and recitals contained herein are declared to be prima facie evidence of the law of the City and shall be received in

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73-O-16

evidence as provided by the Illinois Compiled Statutes and the courts of the State of Illinois.

SECTION 11: This ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

Introduced: JUNE 13, 2016 Approved:

Adopted: JULY 11, 2016 JULY 15, 2016

Elizabeth B. Tisdahl
Elizabeth B. Tisdahl, Mayor

Attest:

Approved as to form:

Dep. Clerk, Akinsha [Signature]
in case of Rodney Greene, City Clerk

W. Grant Farrar [Signature]
W. Grant Farrar, Corporation Counsel

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73-O-16

Exhibit A

Recommendation

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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SPECIAL ASSESSMENT NO. 1519 RECOMMENDATION OF THE BOARD OF LOCAL IMPROVEMENTS TO THE CITY COUNCIL OF THE CITY OF EVANSTON, ILLINOIS

The Board of Local Improvements of the City of Evanston, Illinois, herewith submits the draft of Ordinance 73-O-16 for the making of a local improvement within the City of Evanston, County of Cook, and State of Illinois, the nature, character, locality and description of which is as follows, *to-wit*:

That the unimproved public alley in the block bounded by Lake Street on the north, Greenwood Street on the south, Darrow Avenue on the west, and Dewey Avenue on the east, in the City of Evanston, be improved by excavating, constructing the necessary drainage system and paving with 8" Portland Cement Concrete Pavement, the East-West leg to width of nine feet (9') and North-South leg to a width of thirteen feet (13').


and, as part of said Ordinance, and in conjunction therewith, said Board also herewith submits the plans and specifications of an estimate of the cost of said improvement, including the cost of engineering services, as finally determined by said Board; and said Board hereby recommends the passage of Ordinance 73-O-16 and the making of the improvement described therein.

Respectfully submitted,



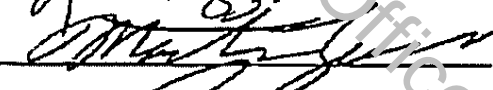
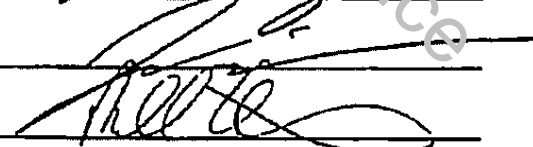
BOARD OF LOCAL IMPROVEMENTS
CITY OF EVANSTON, ILLINOIS

By: 
David Stonebeck, President

APPROVED AS TO FORM:


Mario Treto, Jr.
Attorney for the Board of Local
Improvements of the City of Evanston, Illinois

W. GRANT FARRAR
MARIO TRETO, JR.
CITY of EVANSTON LAW DEPARTMENT
2100 RIDGE AVENUE
EVANSTON, ILLINOIS 60201
(847) 866-2937
Attorney Code 46996

Date: MAY 31, 2016

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73-O-16

Exhibit B

Estimate

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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ESTIMATE OF ENGINEER OF BOARD OF LOCAL IMPROVEMENTS

To the Board of Local Improvements of the City of Evanston.

Pursuant to a Resolution of the Board of Local Improvements of the City of Evanston, heretofore adopted, providing that the unimproved public alley in the block bounded by Lake Street on the north, Greenwood Street on the south, Darrow Avenue on the west, and Dewey Avenue on the east, in the City of Evanston, be improved by excavating, constructing the necessary drainage system and paving with 8" Portland Cement Concrete Pavement, the East-West legs to width of nine feet (9') and North-South leg to a width of thirteen feet (13').

Said improvement to be constructed in detail as specified in aforesaid Resolution.

I, herewith submit an estimate of cost of such improvement as described in said Resolution, including labor, materials, and all other lawful expenses attending the proceedings for making said improvement and the cost of making and collecting the assessment therefore as provided by law,

		<u>COST ESTIMATE</u>			
<u>ITEM NO.</u>	<u>ITEM</u>	<u>UNIT</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
1	EARTH EXCAVATION	CU YD.	250	50.00	\$ 13,000.00
2	TRENCH BACKFILL	CU YD.	335	25.00	\$ 8,375.00
3	SUB-BASE GRANULAR MATERIAL, TYPE B	CU YD.	20	40.00	\$ 800.00
4	GRANULAR CRADLE MATERIAL, CA-11	TON	180	30.00	\$ 5,400.00
5	AGGREGATE BASE COURSE, TYPE B, 6"	SQ. YD.	75	15.00	\$ 1,125.00
6	INCIDENTAL HOT-MIX ASPHALT SURFACING	TON	10	250.00	\$ 2,500.00
7	PORTLAND CEMENT CONCRETE PAVEMENT, 8"	SQ. YD.	885	70.00	\$ 61,950.00
8	STORM SEWERS, SPECIAL, 10" (D. I. P. / CL 50)	FOOT	407	90.00	\$ 36,630.00
9	STORM SEWERS, 12", TYPE 2 (R. C. P. / CL III)	FOOT	346	80.00	\$ 27,680.00
10	STORM SEWERS, SPECIAL 16", (D. I. P. / CL 50)	FOOT	0	120.00	\$ -
11	CATCH BASIN, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	0	4,500.00	\$ -
12	MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	3	5,500.00	\$ 16,500.00
13	INLET, TYPE A, TYPE 1 FRAME, OPEN LID	EACH	5	1,500.00	\$ 7,500.00
14	COMBINATION CONCRETE CURB AND GUTTER, TYPE B 6.12	FOOT	225	25.00	\$ 5,625.00
15	PAVEMENT REMOVAL	SQ. YD.	40	25.00	\$ 1,000.00
16	DRIVEWAY PAVEMENT REMOVAL	SQ. YD.	350	20.00	\$ 7,000.00
17	COMBINATION CURB AND GUTTER REMOVAL	FOOT	225	10.00	\$ 2,250.00
18	SIDEWALK REMOVAL	SQ. FT.	520	2.50	\$ 1,300.00
19	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT - 6"	SQ. YD.	350	65.00	\$ 22,750.00
20	PORTLAND CEMENT CONCRETE SIDEWALK - 5"	SQ. FT.	520	6.00	\$ 3,120.00
21	PROTECTIVE SEALER	SQ. YD.	1235	2.00	\$ 2,470.00
22	CRUSHED STONE, CA - 14	TON	30	30.00	\$ 900.00
23	FURNISHING AND PLACING TOPSOIL, 3"	SQ. YD.	80	8.00	\$ 640.00
24	SODDING, SALT TOLERANT	SQ. YD.	80	17.00	\$ 1,360.00
25	CLASS 8 PATCHES, SPECIAL 9" (HES)	SQ. YD.	0	90.00	\$ -
26	DETECTABLE WARNINGS	SQ. FT.	85	45.00	\$ 3,825.00
27	HOT-MIX ASPHALT SURFACE REMOVAL	SQ. YD.	30	15.00	\$ 450.00
28	TREE REMOVAL (OVER 15 INCH DIAMETER)	IN. DIA	72	75.00	\$ 5,400.00

BLI_EST_1519

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Page -2-

Estimate of Engineer of BLI - S.A. 1519
 (Alley N/Greenwood St., E/Darrow Ave.)

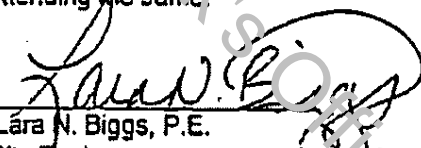
<u>ITEM NO.</u>	<u>ITEM</u>	<u>UNIT</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
29	CONSTRUCTION LAYOUT AND STAKING	LUM SUM	1	2,500.00	\$ 2,500.00
30	STREET SWEEPING	EACH	5	400.00	\$ 2,000.00
31	SOIL DISPOSAL ANALYSIS	LUM SUM	1	2,500.00	\$ 2,500.00
32	NON SPECIAL/SPECIAL WASTE DISPOSAL	CU YD	275	30.00	\$ 8,250.00
33	CLOSED CIRCUIT TV INSPECTION	LUM SUM	1	3,500.00	\$ 3,500.00
34	PRE-CONSTRUCTION SURFACE VIDEO TAPING	LUM SUM	1	1,500.00	\$ 1,500.00
35	EPOXY PAVEMENT MARKING LINE-4"	FOOT	170	10.00	\$ 1,700.00
TOTAL					\$ 261,500.00

Cost of Engineering Services.....	\$ 11,767.50
For Lawful Expenses, etc.....	\$ 11,767.50
Sub-Total	\$ 23,535.00

RECAPITULATION

Construction Cost.....	\$ 261,500.00
Engineering.....	\$ 11,767.50
Legal.....	\$ 11,767.50
Total Cost.....	\$ 285,035.00

I hereby certify that in my opinion the above estimate does not exceed the probable cost of the above proposed improvement and the lawful expenses attending the same.


 Lara N. Biggs, P.E.
 City Engineer
 Board of Local Improvements

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ALLEY NORTH OF GREENWOOD STREET
AND EAST OF DARROW AVENUE

NOTE: INFORMATION OBTAINED FROM COOK COUNTY TREASURER'S OFFICE.
BOARD OF LOCAL IMPROVEMENTS

ASSESSMENT ROLL
FINAL

NAME	ADDRESS (OWNER)	ADDRESS (SITE)	PERMANENT REAL ESTATE INDEX NO.	PART OF LOT OR LAND	LEGAL LOT	BLOCK	NO. OF UNITS	ASSESSMENT PER UNIT	ASSESSMENT		TOTAL
									1st	2-10 INSTALLMENT	
DAVID HEINEMAN OR CURRENT OWNER	1718 LAKE STREET, EVANSTON, IL 60201	1722 LAKE STREET, EVANSTON, IL 60201	10-13-420-001-0000	ALL OF	12	4	1	\$206.13	\$207.15	\$2,070.48	
DAVID HEINEMAN OR CURRENT OWNER	1718 LAKE STREET, EVANSTON, IL 60201	1720 LAKE STREET, EVANSTON, IL 60201	10-13-420-002-0000	ALL OF	11	4	1	\$206.13	\$207.15	\$2,070.48	
DAVID HEINEMAN OR CURRENT OWNER	1718 LAKE STREET, EVANSTON, IL 60201	1718 LAKE STREET, EVANSTON, IL 60201	10-13-420-003-0000	ALL OF	10	4	1	\$206.13	\$207.15	\$2,070.48	
JOSHUA LINTZ OR CURRENT OWNER	1714 LAKE STREET, EVANSTON, IL 60201	1714 LAKE STREET, EVANSTON, IL 60201	10-13-420-004-0000	ALL OF	8	4	1	\$206.13	\$207.15	\$2,070.48	
CARON & B. CAMPBELL OR CURRENT OWNER	1710 LAKE STREET, EVANSTON, IL 60201	1710 LAKE STREET, EVANSTON, IL 60201	10-13-420-005-0000	PART OF	7	4	1	\$206.13	\$207.15	\$2,070.48	
VANKUIKEN AND HACKMAN OR CURRENT OWNER	1708 LAKE STREET, EVANSTON, IL 60201	1708 LAKE STREET, EVANSTON, IL 60201	10-13-420-006-0000	PART OF	6	4	1	\$206.13	\$207.15	\$2,070.48	
CHICAGO TITLE & LAND TRUST OR CURRENT OWNER	20 N CLARK #2450 CHICAGO, IL 60602	1706 LAKE STREET, EVANSTON, IL 60201	10-13-420-007-0000	ALL OF	4	4	1	\$206.13	\$207.15	\$2,070.48	
BARBARA SIMMONS OR CURRENT OWNER	1702 LAKE STREET, EVANSTON, IL 60201	1702 LAKE STREET, EVANSTON, IL 60201	10-13-420-008-0000	ALL OF	2	4	2	\$412.70	\$414.25	\$4,140.95	
PETER & C BRATHWAITE OR CURRENT OWNER	1425 DARROW AVENUE, EVANSTON, IL 60201	1425 DARROW AVENUE, EVANSTON, IL 60201	10-13-420-009-0000	ALL OF	14	4	1	\$206.13	\$207.15	\$2,070.48	
JOHN R. SANDERS OR CURRENT OWNER	1423 DARROW AVENUE, EVANSTON, IL 60201	1423 DARROW AVENUE, EVANSTON, IL 60201	10-13-420-010-0000	PART OF	14	4	2	\$412.70	\$414.25	\$4,140.95	
CRISTINA DIOF OR CURRENT OWNER	1424 DEWEY AVENUE, EVANSTON, IL 60201	1414 DEWEY AVENUE, EVANSTON, IL 60201	10-13-420-014-0000	ALL OF	38	4	1	\$206.13	\$207.15	\$2,070.48	
WILLIAM OWENS OR CURRENT OWNER	1418 DEWEY AVENUE, EVANSTON, IL 60201	1418 DEWEY AVENUE, EVANSTON, IL 60201	10-13-420-015-0000	ALL OF	35	4	1	\$206.13	\$207.15	\$2,070.48	
MARY ALLWARDT OR CURRENT OWNER	1191 HUNTERS LANE, LIBERTYVILLE, IL 60248	1416 DEWEY AVENUE, EVANSTON, IL 60201	10-13-420-016-0000	PART OF	34	4	2	\$412.70	\$414.25	\$4,140.95	
MARY ALLWARDT OR CURRENT OWNER	1191 HUNTERS LANE, LIBERTYVILLE, IL 60248	1416 DEWEY AVENUE, EVANSTON, IL 60201	10-13-420-017-0000	ALL OF	32	4	1	\$206.13	\$207.15	\$2,070.48	

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ALLEY NORTH OF GREENWOOD STREET
AND EAST OF DARRROW AVENUE

NOTE: INFORMATION OBTAINED FROM COOK COUNTY TREASURER'S OFFICE.
BOARD OF LOCAL IMPROVEMENTS

UNIT METHOD

FINAL

NAME	ADDRESS (OWNER)	ADDRESS (SITE)	PERMANENT REAL ESTATE INDEX NO.	PART OF LOT OR LAND	LEGAL LOT	LEGAL BLOCK	NO. OF UNITS	ASSESSMENT PER UNIT	ASSESSMENT		TOTAL
									1st	2-10	
DAVID HEINEMAN OR CURRENT OWNER	1718 LAKE STREET, EVANSTON, IL 60201	1722 LAKE STREET, EVANSTON, IL 60201	10-13-420-001-0000	ALL OF	12	4	1	\$206.13	\$207.15	\$2,070.48	
DAVID HEINEMAN OR CURRENT OWNER	1718 LAKE STREET, EVANSTON, IL 60201	1720 LAKE STREET, EVANSTON, IL 60201	10-13-420-002-0000	ALL OF	11		1	\$206.13	\$207.15	\$2,070.48	
DAVID HEINEMAN OR CURRENT OWNER	1718 LAKE STREET, EVANSTON, IL 60201	1718 LAKE STREET, EVANSTON, IL 60201	10-13-420-003-0000	ALL OF	10	4	1	\$206.13	\$207.15	\$2,070.48	
ROSILIA LINTZ OR CURRENT OWNER	1714 LAKE STREET, EVANSTON, IL 60201	1714 LAKE STREET, EVANSTON, IL 60201	10-13-420-004-0000	ALL OF	8	4	1	\$206.13	\$207.15	\$2,070.48	
CARON & B CAMPBELL OR CURRENT OWNER	1710 LAKE STREET, EVANSTON, IL 60201	1710 LAKE STREET, EVANSTON, IL 60201	10-13-420-005-0000	PART OF	7	4	1	\$206.13	\$207.15	\$2,070.48	
VANKUIKEN AND HACKMAN OR CURRENT OWNER	1708 LAKE STREET, EVANSTON, IL 60201	1708 LAKE STREET, EVANSTON, IL 60201	10-13-420-006-0000	PART OF	6	4	1	\$206.13	\$207.15	\$2,070.48	
CHICAGO TITLE & LAND TRUST OR CURRENT OWNER	20 N CLARK #4350, CHICAGO, IL 60602	1706 LAKE STREET, EVANSTON, IL 60201	10-13-420-007-0000	ALL OF	4	4	1	\$206.13	\$207.15	\$2,070.48	
BARBARA SIMMONS OR CURRENT OWNER	1702 LAKE STREET, EVANSTON, IL 60201	1702 LAKE STREET, EVANSTON, IL 60201	10-13-420-008-0000	ALL OF	2		2	\$412.20	\$414.25	\$4,140.95	
PETER & C BRAITHWAITE OR CURRENT OWNER	1425 DARRROW AVENUE, EVANSTON, IL 60201	1425 DARRROW AVENUE, EVANSTON, IL 60201	10-13-420-009-0000	ALL OF	13	4	1	\$206.13	\$207.15	\$2,070.48	
JOHN R SANDERS OR CURRENT OWNER	1423 DARRROW AVENUE, EVANSTON, IL 60201	1423 DARRROW AVENUE, EVANSTON, IL 60201	10-13-420-010-0000	PART OF	14	4	2	\$412.70	\$414.25	\$4,140.95	
CRISTINA DIOP OR CURRENT OWNER	1424 DEWEY AVENUE, EVANSTON, IL 60201	1424 DEWEY AVENUE, EVANSTON, IL 60201	10-13-420-014-0000	ALL OF	38	4	1	\$206.13	\$207.15	\$2,070.48	
WILLIAM OWENS OR CURRENT OWNER	1418 DEWEY AVENUE, EVANSTON, IL 60201	1418 DEWEY AVENUE, EVANSTON, IL 60201	10-13-420-015-0000	ALL OF	35	4	1	\$206.13	\$207.15	\$2,070.48	
MARY ALLWARDT OR CURRENT OWNER	1416 DEWEY AVENUE, EVANSTON, IL 60201	1416 DEWEY AVENUE, EVANSTON, IL 60201	10-13-420-016-0000	PART OF	34	4	2	\$412.70	\$414.25	\$4,140.95	
MARY ALLWARDT OR CURRENT OWNER	1416 DEWEY AVENUE, EVANSTON, IL 60201	1416 DEWEY AVENUE, EVANSTON, IL 60201	10-13-420-017-0000	ALL OF	32	4	1	\$206.13	\$207.15	\$2,070.48	

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200190000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	0	3	4	2	0	1	9	1	7	0	1	0	5	7	1	3	9	1				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	FOURTH SUFFIX	FIFTH SUFFIX	SIXTH SUFFIX	SEVENTH SUFFIX	EIGHTH SUFFIX	NINTH SUFFIX	TENTH SUFFIX	ELEVENTH SUFFIX	TWELFTH SUFFIX	THIRTEENTH SUFFIX	FOURTEENTH SUFFIX	FIFTEENTH SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
54

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
10	13	420	19	1701	13	41	13				
BROWN & CULVERS ADD TO EVANSTON E½											
										21	4
										22	

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	FOURTH SUFFIX	FIFTH SUFFIX	SIXTH SUFFIX	SEVENTH SUFFIX	EIGHTH SUFFIX	NINTH SUFFIX	TENTH SUFFIX	ELEVENTH SUFFIX	TWELFTH SUFFIX	THIRTEENTH SUFFIX	FOURTEENTH SUFFIX	FIFTEENTH SUFFIX
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4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 1013420020000

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1	0	1	3	4	2	0	2	0	1	7	0	1	0	5	7	1	3	9	2
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX									

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
54

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE							
10	13	420	20	1701							
					SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
					13	41	13				
BROWN & CULVERS ADD TO EVANSTON											
										(23&24)	4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80
PAGE 11 26318

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200210000

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1	01	3420021	117010571393															
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH	11TH	12TH

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **54**

AREA SUB-AREA BLOCK PARCEL TAX CODE
10-13-420-21 1701

**BROWN & CULVERS ADD
TO EVANSTON**

REC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
13	41	15				
					(25&26)	4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH	11TH	12TH	CARD
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05
06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05
06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45

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Map Department Legal Description Records

P.I.N. Number: 10134200220000

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101	3420022	1701	0571394								
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
54

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE
10-13	420	22	1701	
13 41 13				
BROWN & CULVERS ADD TO EVANSTON				
W 12FT				

LOT	SUB-LOT	LOT	BLOCK
27	4	28	4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
0	1	1	1	1	1	1	1	1	1	1
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

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Map Department Legal Description Records

P.I.N. Number: 10134200230000

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1	0	1	3	4	2	0	0	2	3	1	7	0	1	0	5	7	1	3	9	5
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUP. SUFFIX	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
██████████
54

AREA SUB-AREA BLOCK PARCEL TAX CODE
 10-13-420-23 1701

SEC. TOWNSHIP RANGE LOT SUB-LOT LOT BLOCK
 13 41 13 28 4

BROWN & CULVERS ADD
 TO EVANSTON
 E 12FT

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUP. SUFFIX	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80
WARRANTY 24518

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Map Department Legal Description Records

P.I.N. Number: 10134200240000

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1	0	1	3	4	2	0	2	4	1	7	0	1	0	5	7	1	3	9	6
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX									

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
[REDACTED]

54

AREA SUB-AREA BLOCK PARCEL TAX CODE
 10-13-420-24 1701

SEC TOWN RANGE LOT SUB-LOT LOT BLOCK
 13 41 13 (30&31) 4

**BROWN & CULVERS ADD
TO EVANSTON**

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
44	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200110000

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1	0	1	3	4	2	0	0	1	1	1	7	0	1	0	5	7	1	3	8	7				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX														

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **[REDACTED]**
54

AREA SUB-AREA BLOCK PARCEL TAX CODE
 10-13-420-11 1701

SEC. 13 TOWN 41 RANGE 13 LOT SUB-LOT LOT BLOCK
 BROWN & CULVERS ADD
 TO EVANSTON
 UECKERS SUB 16 TO
 1 19 4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
15	16	17	18	19	20	21	22	23	24	25	26
27	28	29	30	31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60	61	62
63	64	65	66	67	68	69	70	71	72	73	74
75	76	77	78	79	80	81	82	83	84	85	86
87	88	89	90	91	92	93	94	95	96	97	98
99	00	01	02	03	04	05	06	07	08	09	10
11	12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33	34
35	36	37	38	39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54	55	56	57	58
59	60	61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80	81	82
83	84	85	86	87	88	89	90	91	92	93	94
95	96	97	98	99	00	01	02	03	04	05	06
07	08	09	10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40	41	42
43	44	45	46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	00	01	02

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200120000

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1	01	3	420012	1701	0571	388				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ACR	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **54**

AREA SUB-AREA BLOCK PARCEL TAX CODE
10-13-420-12 1701

REG. TOWN RANGE LOT SUB-LOT LOT BLOCK
13 41 13

**BROWN & CULVERS ADD
 TO EVANSTON
 UECKERS SUB 16 TO**

2 19 4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
01	01	01	01	01	01	01	01	01	01	01
02	02	02	02	02	02	02	02	02	02	02
03	03	03	03	03	03	03	03	03	03	03
04	04	04	04	04	04	04	04	04	04	04
05	05	05	05	05	05	05	05	05	05	05
06	06	06	06	06	06	06	06	06	06	06
07	07	07	07	07	07	07	07	07	07	07
08	08	08	08	08	08	08	08	08	08	08
09	09	09	09	09	09	09	09	09	09	09
10	10	10	10	10	10	10	10	10	10	10
11	11	11	11	11	11	11	11	11	11	11
12	12	12	12	12	12	12	12	12	12	12
13	13	13	13	13	13	13	13	13	13	13
14	14	14	14	14	14	14	14	14	14	14
15	15	15	15	15	15	15	15	15	15	15
16	16	16	16	16	16	16	16	16	16	16
17	17	17	17	17	17	17	17	17	17	17
18	18	18	18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19	19	19	19
20	20	20	20	20	20	20	20	20	20	20
21	21	21	21	21	21	21	21	21	21	21
22	22	22	22	22	22	22	22	22	22	22
23	23	23	23	23	23	23	23	23	23	23
24	24	24	24	24	24	24	24	24	24	24
25	25	25	25	25	25	25	25	25	25	25
26	26	26	26	26	26	26	26	26	26	26
27	27	27	27	27	27	27	27	27	27	27
28	28	28	28	28	28	28	28	28	28	28
29	29	29	29	29	29	29	29	29	29	29
30	30	30	30	30	30	30	30	30	30	30
31	31	31	31	31	31	31	31	31	31	31
32	32	32	32	32	32	32	32	32	32	32
33	33	33	33	33	33	33	33	33	33	33
34	34	34	34	34	34	34	34	34	34	34
35	35	35	35	35	35	35	35	35	35	35
36	36	36	36	36	36	36	36	36	36	36
37	37	37	37	37	37	37	37	37	37	37
38	38	38	38	38	38	38	38	38	38	38
39	39	39	39	39	39	39	39	39	39	39
40	40	40	40	40	40	40	40	40	40	40
41	41	41	41	41	41	41	41	41	41	41
42	42	42	42	42	42	42	42	42	42	42
43	43	43	43	43	43	43	43	43	43	43
44	44	44	44	44	44	44	44	44	44	44
45	45	45	45	45	45	45	45	45	45	45
46	46	46	46	46	46	46	46	46	46	46
47	47	47	47	47	47	47	47	47	47	47
48	48	48	48	48	48	48	48	48	48	48
49	49	49	49	49	49	49	49	49	49	49
50	50	50	50	50	50	50	50	50	50	50
51	51	51	51	51	51	51	51	51	51	51
52	52	52	52	52	52	52	52	52	52	52
53	53	53	53	53	53	53	53	53	53	53
54	54	54	54	54	54	54	54	54	54	54
55	55	55	55	55	55	55	55	55	55	55
56	56	56	56	56	56	56	56	56	56	56
57	57	57	57	57	57	57	57	57	57	57
58	58	58	58	58	58	58	58	58	58	58
59	59	59	59	59	59	59	59	59	59	59
60	60	60	60	60	60	60	60	60	60	60
61	61	61	61	61	61	61	61	61	61	61
62	62	62	62	62	62	62	62	62	62	62
63	63	63	63	63	63	63	63	63	63	63
64	64	64	64	64	64	64	64	64	64	64
65	65	65	65	65	65	65	65	65	65	65
66	66	66	66	66	66	66	66	66	66	66
67	67	67	67	67	67	67	67	67	67	67
68	68	68	68	68	68	68	68	68	68	68
69	69	69	69	69	69	69	69	69	69	69
70	70	70	70	70	70	70	70	70	70	70
71	71	71	71	71	71	71	71	71	71	71
72	72	72	72	72	72	72	72	72	72	72
73	73	73	73	73	73	73	73	73	73	73
74	74	74	74	74	74	74	74	74	74	74
75	75	75	75	75	75	75	75	75	75	75
76	76	76	76	76	76	76	76	76	76	76
77	77	77	77	77	77	77	77	77	77	77
78	78	78	78	78	78	78	78	78	78	78
79	79	79	79	79	79	79	79	79	79	79
80	80	80	80	80	80	80	80	80	80	80

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200130000

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1	0	1	3	4	2	0	0	1	3	1	7	0	1	0	5	7	1	3	8	9
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

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AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
10	13	420	13	1701	13	41	13			3	19 4
BROWN & CULVERS ADD TO EVANSTON UECKERS SUB 16 TO											

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
44	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200190000

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1	0	1	3	4	2	0	0	1	9	1	7	0	1	0	5	7	1	3	9	1
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SEC	RANGE	LOT	SUB-LOT	LOT	BLOCK	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD				

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

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AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
10	13	420	19	1701	13	41	13			21	4
BROWN & CULVERS ADD TO EVANSTON E½											

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SEC	RANGE	LOT	SUB-LOT	LOT	BLOCK	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80
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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 1013420020000

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1	0	1	3	4	2	0	2	0	1	7	0	1	0	5	7	1	3	9	2
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	SUFF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX								

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

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██████████
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AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE						
10	13	420	20	1701						
				SEC	TOW	RANGE	LOT	SUB-LOT	LOT	BLOCK
				13	41	13				(23&24) 4
BROWN & CULVERS ADD TO EVANSTON										

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	SUFF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200210000

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

101	3420021	17010E7	1393							
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ASU	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

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AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE						
10	13	420	21	1701						
				SEC. 15	TOWN 41	RANGE 13	LOT	SUB-LOT	LOT	BLOCK
									(25&26)	4
BROWN & CULVERS ADD TO EVANSTON										

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200230000

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1	0	1	3	4	2	0	0	2	3	1	7	0	1	0	5	7	1	3	9	5
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUFF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

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AREA SUB-AREA BLOCK PARCEL TAX CODE
10-13-420-23 1701

SEC. TOWN RANGE LOT SUB-LOT LOT BLOCK
13 41 13

**BROWN & CULVERS ADD
 TO EVANSTON
 E 12FT**

**28) 4
 29)**

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SUFF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	81
82	83	84	85	86	87	88	89	90	91	92	93
94	95	96	97	98	99	00	01	02	03	04	05
06	07	08	09	10	11	12	13	14	15	16	17
18	19	20	21	22	23	24	25	26	27	28	29
30	31	32	33	34	35	36	37	38	39	40	41
42	43	44	45	46	47	48	49	50	51	52	53
54	55	56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00	01

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200240000

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

101	3420	024	1701	057	1396				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFFIX	2ND SUFFIX	3RD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

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AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE					
10	13	420	24	1701					
					SEC	TOWN	RANGE	LOT	SUB-LOT
					13	41	13		
BROWN & CULVERS ADD TO EVANSTON									
								(30&31)	4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFFIX	2ND SUFFIX	3RD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80
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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200250000

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	0	1	3	4	2	0	0	2	5	1	7	0	1	0	5	7	1	3	9	0																
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	MAP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	DIVISION																									
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION											1957																									
VOLUME 54											Block 70																									
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR.	RANGE	SECTION	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	4	5	6	7	8	9	0	1	2	3	4	5	6	7	8	9	0									
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0								
46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80		
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9

AREA SUB-AREA BLOCK PARCEL TAX CODE
10-13-420-25 1701

LEG. TOWN RANGE LOT SUB-LOT LOT BLOCK
13 41 13 20 4
21

BROWN & CULVERS ADD
TO EVANSTON
(EX S 101FT)
(EX S 101FT) 1/4

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200110000

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1	0	1	3	4	2	0	0	1	1	1	7	0	1	0	5	7	1	3	8	7				
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	TRP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX														

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
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AREA SUB-AREA BLOCK PARCEL TAX CODE
10-13-420-11 1701

SEC. 13 TOWNSHIP 41 RANGE 13

**BROWN & CULVERS ADD
TO EVANSTON
UECKERS SUB 16 TO**

LOT	SUB-LOT	LOT	BLOCK
		1	19 4

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	TRP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
45	41	42	51	52	53	54	55	56	57	58	59
60	61	62	63	64	65	66	67	68	69	70	71
72	73	74	75	76	77	78	79	80			
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80
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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 10134200120000

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	0	1	3	4	2	0	1	2	1	7	0	1	0	5	7	1	3	8	8								
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	PLAT	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX																	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

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AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE												
10	13	420	12	1701												
				SEC. RANGE		LOT	SUB-LOT	LOT	BLOCK							
				13 41 13					19	4						
BROWN & CULVERS ADD TO EVANSTON UECKERS SUB 16 TO																

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	PLAT	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	81
82	83	84	85	86	87	88	89	90	91	92	93
94	95	96	97	98	99	00					
01	02	03	04	05	06	07	08	09	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	00								

