

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1800546058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/05/2018 09:45 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KIMBERLY DEAN** to **JPMORGAN CHASE BANK, N.A.**, dated **09/19/2005** and recorded on **10/11/2005**, in Book N/A at Page N/A, and/or as Document **0528412002** in the Recorder's Office of **Cook County**, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached.

Tax/Parcel Identification number: **16-15-410-027-0000**

Property Address: **810 S KEDVALE AVE CHICAGO, IL 60624**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 01/04/2018.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of LA }
County/Parish of Ouachita }

On **01/04/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 100001414511652509
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: **100001414511652509**

EXHIBIT "A"

LOT 14 IN BLOCK 4 IN MUNSON'S ADDITION TO CHICAGO A SUBDIVISION (EXCEPT THE NORTHEAST 1 ACRE THEREOF) OF 26 ACRES LYING NEXT SOUTH AND ADJOINING CENTER OF BARRY POINT ROAD IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN 16-15-410-037-0000

Property of Cook County Clerk's Office