UNOFFICIAL COPY

Doc#. 1800546174 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/05/2018 10:58 AM Pg: 1 of 3

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH PULEO to MORTGAGE ELECTRONIC REGISTRA FOR SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS bearing the date 04/28/2017 and recorded in the office of the Recorder or Registrar of Titles of COV County, in the State of Illinois, in Document # 1713817089.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-30-212-005-0000

Property is commonly known as: 8297 DARTMOUTH 'LN HANOVER PARK, IL 60133.

Dated this 05th day of January in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL
NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSOPS AND ASSIGNS

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 401732391 MIN 100412800021104511 MERS PHONE 1-888-679-6377 MERS Mailing Andress: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031801-12:12:50 [C-2] ERCNIL1





D0028331545

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2018, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/12/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13.2020

Document Prepared By: Dave Lako JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 401732391 MIN 100412800021104511 AERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031801-12:12:50 [C-2] ERCN IL

TOUNTY CIEPTS OFFICE

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Exhibit A

DOOP TO ON CO LOT 46 IN BLOCK 65 IN HANOVER HIGH: ANDS UNIT 9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EA.

JMAY.

CONTROL

ORIGINAL

ORIGI ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER

20828255, IN COOK COUNTY, ILLINOIS.