### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1800555083 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/05/2018 10:33 AM Pg: 1 of 3

Loan Number 0545908584

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FABIAN VALENCIA AND FERNANDO VALENCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/03/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK Covalva, in the State of Illinois, in Document # 1722042079.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-19-407-043-0000

Property is commonly known as: 1629 ELMWOOD AVE, BERWYN, IL 60402.

Dated this 04th day of January in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

CHELSEA LEMOS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401748813 MIN 100120002001313682 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041801-08:48:41 [C-2] ERCNIL1





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1800555083 Page: 2 of 3

# **UNOFFICIAL COPY**

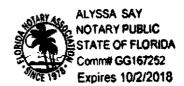
Loan Number 0545908584

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of January in the year 2018, by Chelsea Lemos as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ALYSSA SAY** 

**COMM EXPIRES: 10/4/2018** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401748813 MIN 100120002001313682 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041801-08:48:41 [C-2] EF CNUL1





1800555083 Page: 3 of 3

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### Exhibit A

LOT 20 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 7-1/2 FEET OF LOT 19 IN BLOCK 1 IN WALTER C. MCINTOSH'S METROPOLI' AN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.