

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

Doc#. 1800557081 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/05/2018 09:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY: KRISTI JUNE
DOHERTY

Loan Number: 0554616599
MIN: 100196399004081665
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIYAHU C BARNETT AND ZEHAVA E AZAR

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 06/20/2013 Recorded: 07/18/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1319901028

Legal Description: UNIT NUMBER 11 IN CHESTERFIELD ON TOUHY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 FEET OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF) IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT NUMBER 3769788; ALSO THAT PART OF A STRIP OF LAND 21 1/2 FEET MORE OR LESS IN WIDTH LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE WEST LINE OF MC GUIRE AND ORRS SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH ON A LINE 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1, EXTENDED EAST IN COOK COUNTY, ILLINOIS;

PIN #: 10-25-328-008-1011

County: Cook County, State of IL

Property Address: 2840 W TOUHY AVE UNIT C, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/04/2018.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**



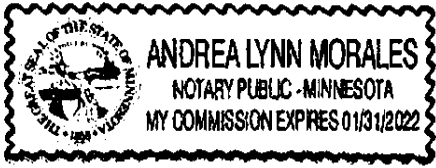
By: KRISTI JUNE DOHERTY

Title: Assistant Secretary

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State of MN }
County of Hennepin }

This instrument was acknowledged before me, **ANDREA LYNN MORALES**, a Notary Public, on **01/04/2018** by **KRISTI JUNE DOHERTY** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



A handwritten signature in black ink, appearing to read "Andrea Lynn Morales".

Notary Public: ANDREA LYNN
MORALES
My Commission Expires:
01/31/2022

Property of Cook County Clerk's Office