

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Doc#: 1800557083 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/05/2018 09:58 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ALICE M TAYLOR** to **BANK ONE, N.A.**, dated **10/05/2004** and recorded on **10/25/2004**, in Book **N/A** at Page **N/A**, and/or as Document **0429922282** in the Recorder's Office of **Cook** County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-34-116-042-1005**

Property Address: **8136 S CALUMET AVE CHICAGO, IL 60619-4822**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 01/04/2018.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**



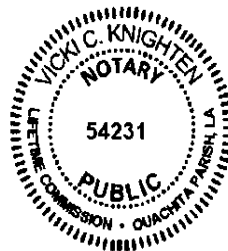
Darlene Foreman  
Vice President

State of LA }  
County/Parish of Ouachita }

On **01/04/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 100001414511565719  
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan: 100001414511565719

## **Exhibit A**

LOT 5 AND LOT 6 IN BLOCK 14 IN THE SUBDIVISION OF THE SOUTH THREE-FIFTHS OF BLOCK 14 AND THE SOUTH FOUR-FIFTHS OF BLOCK 23. EXCEPT THE SOUTH 150 FEET OF THE EAST 170 FEET THEREOF IN THE SUBDIVISION KNOWN AS THE HEIRS OF IRA WEBSTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office