

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1800557091 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/05/2018 10:11 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **LARRY E AVANT AND CATHERINE AVANT** to **BANK ONE, N.A.**, dated **01/25/2001** and recorded on **02/20/2001**, in Book N/A at Page N/A, and/or as Document **0010134346** in the Recorder's Office of **Cook County**, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **31-15-211-008-0000**

Property Address: **122 STONE BROOK RD MATTESON, IL 60443**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 01/04/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



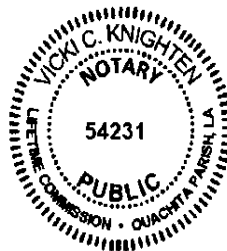
Darlene Foreman
Vice President

State of LA }
County/Parish of Ouachita }

On **01/04/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 100001414511157444
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 100001414511157444

EXHIBIT "A"

LOT 104 IN CEDAR CREEK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ARTHUR R. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT 1 AND LYING NORTH OF ARTHUR R. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT 2, RECORDED MAY 21, 1998 AS DOCUMENT 98475869 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office