

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1800506013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/05/2018 10:01 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LUZ CARDENAS AND ALFREDO HERNANDEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **06/18/2007** and recorded on **07/17/2007**, in Book N/A at Page N/A, and/or as Document **0719201104** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **01-16-403-030-0000**

Property Address: **309 DUNDEE RD BARRINGTON, IL 60010**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 01/04/2018.

JPMORGAN CHASE BANK, N.A.



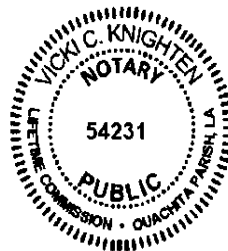
Darlene Foreman
Vice President

State of LA }
County/Parish of Ouachita }

On **01/04/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 100001414830039833
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 100001414830039833

EXHIBIT "A"

LOT 1 IN SUNSET SUBDIVISION, BEING A RESUBDIVISION OF TRACT 8 IN ARTHURE T. MCINTOSH AND COMPANY'S RAINBOW HILLS, BEING A SUBDIVISION OF PARTS OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1989 AS DOCUMENT NO. 89-556201, IN COOK COUNTY, ILLINOIS. 01-16-403-030 0000.

Property of Cook County Clerk's Office