

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Doc#: 1800506028 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/05/2018 10:13 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GAIL J KROGSTAD** to **JPMORGAN CHASE BANK, N.A.**, dated **04/19/2007** and recorded on **05/09/2007**, in Book N/A at Page N/A, and/or as Document **0712901044** in the Recorder's Office of **Cook County**, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached.

Tax/Parcel Identification number: **09-25-219-023-0000**

Property Address: **7800 N OCONTO AVE NILES, IL 60714**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 01/04/2018.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of Louisiana }
County/Parish of Ouachita Parish }

On **01/04/2018**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Loan No.: 100001414511767742
MIN, if applicable:

MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 100001414511767742

“EXHIBIT A”

THE SOUTH 14 FEET OF LOT 49 AND ALL OF LOT 50 IN MILWAUKEE MILFORD HARLEM SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE EAST 1/2 OF THE VACATED ALLEY LYING WESTERLY OF AND ADJOINING THE SOUTH 14 FEET OF LOT 49 AND ALL OF LOT 50 IN MILWAUKEE MILFORD HARLEM SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1800 N OCONTO AVENUE, NILES, ILLINOIS 60714. 09-25-219-023-0000.

Property of Cook County Clerk's Office