## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1800506031 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/05/2018 10:15 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain montgage from STEPHANIE D JONES to CHASE MANHATTAN MORTGAGE CORPORATION, dated 03/24/2004 and recorded on 04/22/2004, in Book N/A, at Page N/A, and/or Document 0411335087 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 25-08-219-013-000

Property Address: 1100 W 98TH ST CHICAGO, IL 60%43

Witness the due execution hereof by the owner and holder of said mortgage on 01/04/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION. S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree

Vice President

State of Louisiana Parish of Ouachita Parish

Loura acree

On 01/04/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

levis O. Britton

Lifetime Commission

Loan No.: 1621414333

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

Clarks

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Loan Number: 1621414333

#### Exhibit A

LOT 13 IN BLOCK 40 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF LOTS 1,2 AND 3 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 14 LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAIL-ROAD TOGETHER WITH LOTS 2,3 AND 4 OF THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH RANGE 14 LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN IN COUNTY CORTES OFFICE COOK COUNTY ILLINOIS. P I N 25-08-219-013