

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1800515072 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/05/2018 10:03 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MAREK GRUSZKOWSKI AND JADWIGA GRUSZKOWSKA** to **WASHINGTON MUTUAL BANK, FA**, dated **03/27/2008** and recorded on **04/21/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0811240668** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 5 TOGETHER WITH THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 5 IN BLOCK 25 IN KINSEY'S PARK RIDGE SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **12-02-233-017-0000**

Property Address: **1700 S ASHLAND AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 01/04/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Darlene Foreman
Vice President

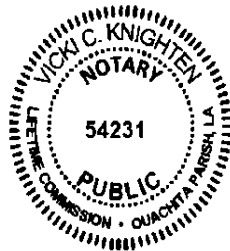
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State of LA }
Parish of Ouachita }

On **01/04/2018** , before me appeared **Darlene Foreman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 3019122187

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office