

Karen A.Yarbrough Cook County Recorder of Deeds Date: 01/05/2018 10:40 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

THIS CERTIFIES, that a certain Assignment of Leases and Rents executed by: IL & IN

RESTAURANT REALTY LLC to First Federal Savings Bank. Huntington, Indiana on the 10th day of

DECEMBER, 2013 and recorded as DOCUMENT 1335335045 on the 19th day of DECEMBER, 2013. in
the Office of the Recorder of COOK County, State of Illinois, has been fully satisfied and the same is hereby released.

IN WITNESS WHERLOF. First Federal Savings Bank has caused this Release of Assignment of Leases and Rents to be executed by its duly authorized officer this <u>3rd</u> day of <u>JANUARY</u>, <u>2018</u>.

First Federal Savings Bank

	By: Michael S Zahn, President/CEO
State of Indiana)	Wichas, S Zajin, Tresidente EO
County of Huntington)	0.

Before me, the undersigned, a Notary Public in and for said County and State, this <u>20th</u>day of <u>DECEMBER</u>, <u>2017</u>, personally appeared <u>Michael S Zahn</u>, <u>President/CEO</u> of First Federal Savings Bank, and acknowledged the execution of the foregoing Release of Assignment of Leases and Rents for and on behalf of First Federal Savings Bank.

WITNESS my hand and official seal.

Jamie L Rudicel.

My Commission Expires: 12/07/2023 Resident of: Huntington County Instrument prepared by: Sara Kiefer JAMIE L RUDICEL
Notary Public, State of Indiana
Huntington County
Commission # 676408
My Commission Expires
December 07, 2023

Notary Public

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sara Kiefer

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LEGAL DESCRIPTION

0000 LOT 15 IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF TH: EAST 16.358 ACRES OF THE SOUTH 32,506 ACRES OF SAID NORTH EAST QUARTER OF SAID SECTION 15. County Clark's Office

PIN 10-25-226-050-0000 & 10-25-226-051-0000