

UNOFFICIAL COPY



1200845004

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NATALIE M JOHNSTON - US BANK (KY)

Doc# 1200845004 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2018 09:44 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 008 Service#: 1002756RL1



Loan#: 2900773890

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MANUEL I. CORDERO AND MARIA C. CORDERO, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **NOVEMBER 14, 2014** Recorded on: **DECEMBER 08, 2014** as Instrument No. **1434217030** in Book No.

--- at Page No. ---

Property Address: **3138 MANGO AVE N, CHICAGO, IL 60634-5218**

County of **COOK**, State of **ILLINOIS**

PIN# **13-29-204-026-0000**

Legal Description: **See Attached Exhibit**


Property of Cook County Clerk's Office

S Y
P 3
S N
M N
SC Y
E Y
INT DT
D12-22-17

UNOFFICIAL COPY

Loan#: 2900773890 Srv#: 1602756RL1
Page 2

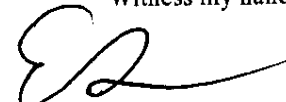
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 14, 2017**
U.S. BANK NATIONAL ASSOCIATION

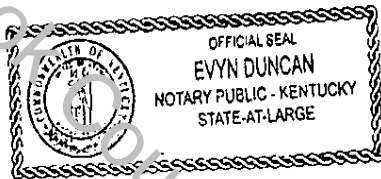
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **DECEMBER 14, 2017**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



COOPER COUNTY Clerk's Office

UNOFFICIAL COPY

2900773890-IL

EXHIBIT

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

LOT 28 IN STANLEY E. JONES' SUBDIVISION OF THE WEST HALF OF THE EAST 2/3 (EXCEPT THE NORTH 166 FEET THEREOF) AND OF THE EAST 55 FEET OF THE WEST 1/3 OF LOT 2, (EXCEPT THE NORTH 166 FEET THEREOF) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF LOT 23 IN E.W. ROEMER'S SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/3 OF LOT 2 OF KING AND PATTERSON'S SUBDIVISION AFORESAID IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0606745015, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office