

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1800846081 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2018 09:20 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARCIE LEONE** to **JPMORGAN CHASE BANK, N.A.**, dated **05/05/2006** and recorded on **05/30/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0615015033** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-19-404-033-1070**

Property Address: **840 N MICHIGAN AVE APT 20 EVANSTON, IL 60202-2589**

Witness the due execution hereof by the owner and holder of said mortgage on 01/05/2018.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of Louisiana }
Parish of Ouachita }

On **01/05/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Loan No.: 7700894603

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7700894603

EXHIBIT A

UNIT NO. 20 IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15, IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94, 501, 659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 11-19-404-033-1020.

Property of Cook County Clerk's Office