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16211507



Doc# 1800846163 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2018 10:28 AM PG: 1 OF 3

WARRANTY DEED

THE GRANTOR(s), Michael Adderly, Single & Jonathon Adderly & Married Market of 2944 W. Belmont Ave. Chicago IL 60618 of the State of Illinois, for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to:

Brant Booker & Thomas Ferch of 425 W. North, Chicago IL 60610, Grantee(s),

ALL interest in the following described Real Estate situated in the County of Cook , in the State of Illinois, to wit

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premuses FOREVER,

Subject to: General real estate taxes for the 2017 et seq., and to the conditions, easements and restrictions of record, if any.

Permanent Real Estate Index Number(s): 13-24-321-019-0000 Address of Real Estate: 2944 W. Belmont Ave., Chicago IL 60618

(SEAL)

DATED this 11/15/2017

Michael Adderly

Jonathon-Adderly

USI

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State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that), Michael Adderly Jonathon Adderly are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11/15/2017.

Commission expires

Notary Public

Official Seal
Thomas F Sammons
Notary Public State of Illinois
My Commission Expires 07/24/2021

This instrument was prepared by Thomas F. Sammors, 502 N. Plum Grove Road, Palatine, Ill. 60067.

Mail recorded document to:

Steven K. Novgaard 493 MANE ST #400

Brant Booker 2944-W. Belmont Ave., Chicago IL 60618

Send Subsequent tax bill to:

Brant Booker 2944 W. Belmont Ave., Chicago IL 60618

REAL ESTATE TRANSFER TAX		'AX	28-Dec-2017	
	The state of the s	COUNTY:	125.00	
	(SEL)	ILLINOIS:	250.00	
		TOTAL:	375.00	
13-24-321	-019-0000	20171101652263	0-232-638-496	

REAL ESTATE TRANS	28-Dec-2017	
Ø630	CHICAGO:	1,875.00
	CTA:	750.00
	TOTAL:	2,625.00 *
13-24-321-019-0000	20171101652263	1-966-471-200

^{*} Total does not include any applicable penalty or interest due.

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LOT 22 DV BLOCK 10 IN S. E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.