UNOFFICIAL COPY

Doc#. 1800846103 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/08/2018 09:33 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 676559

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by FRANCISCO J. MONARREZ AND MARIA R. MONARREZ to MORTGA GF ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RELIANT BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 04/12/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Prinois</u>, in <u>Document # 1611945047</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-32-112-048-0000

Property is commonly known as: 8114 MELVINA AVE, BURBANK, IL 60459.

Dated this 05th day of January in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RELIANT BANK, ITS
SUCCESSORS AND ASSIGNS

ERIC CHRISTEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 401617338 MIN 101318900005216902 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051801-07:20:38 [C-1] ERCNIL1





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Loan Number 676559

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2018, by Eric Christen as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RELIANT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

SMCRC 401617338 MIN 101318900005216902 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051801-07:20:38 [C-1] EF CNUL1





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'EXHIBIT A'

PARCEL 1: LOT 3 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 22 1/2 FEET OF LOT 4 IN BLOCK 3 IN 1ST ADDITION TO WEST 79TH ST GARDEN BEING A SUBDIVISION OF PART OF THE WEST 2/3 RODS OF LOT 3 IN SUBDIVISION OF LOT 8 IN AMBASSADORS DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1.

Property of Cook County Clark's Office