

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1800846111 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2018 09:34 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2017- PM17, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FL, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE),.

Said Mortgage is dated 06/24/2005, and made by OSCAR GUTIERREZ AND IVON GUTIERREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/15/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0519626190.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 17 IN BLOCK 2 IN PETER J. O'REILLY'S EAST BREFFNI SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 19-15-421-037-0000

Property is commonly known as: 6148 SOUTH KOMENSKY AVENUE, CHICAGO, IL 60629.

Dated this 05th day of January in the year 2018
NATIONSTAR MORTGAGE LLC

PATRICK MCCABE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2018, by Patrick McCabe as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they (s) are personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 401641556 20171121_SPS MIN 100285420505310007 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041801-02:24:06 [C-1] EFRMIL1



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