UNOFFICIAL CC

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1800849095 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/08/2018 11:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STEVEN A COOMBS AND SUSAN K COOMBS to JPMORGAN CHASE BANK, N.A., dated 02/23/2013 and recorded on 03/12/2013, in Book N/A, at Page N/A, and/or Document 1307146117 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 15-33-318-022-0000.15-33-318-023-0000

Property Address: 410 N SPRING AVE LA GRANGE PARK, IL 60526

Witness the due execution hereof by the owner and holder of said mortgage on 01/08/2018. In Clork's

JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Vice President

State of LA Parish of Quachita

On 01/08/2018, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1621786892

YOLANDA A. DIAZ STATE OF LOUISIANA JETIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1621786892

EXHIBIT "A"

Lot 87 and Lot 88 lying North of Lot 16 in Cork and Johnson's subdivision of 18 acres lying north of and adjoining the south 8 acres of the West 1/2 of the Southwest 1/4 of Section 33, Township 39 North, Range 12 East of the Third Principal Meridian, (except the West 33 feet thereof), according to the Plat thereof recorder, Jur e 11, 1875 as

Document 8/33 in Block 9 of Plats Page 48(except however from said lot 87 that part if any falling north of the north line of the South 26 acres of the West 1/2 of the Southwest 1/4 of Section 33, aforesaid) all in Cook County, [ii] rolls.