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Doc#: 1800857107 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/08/2018 10:55 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to :

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS #

Client Ref. #: 324894453

0017752760 TS-22005 SPS



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 10026310500235734 / MERS Phone #: (888) 679-6377

Assignment Prepared on: August 30, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: DLJ MORTGAGE CAPITAL, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/26/2007, in the amount of \$70,000.00, executed by UNMARRIED THELMA J GIVENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS and Recorded: 2/8/2007, Document #: 0703905215 in COOK County, State of Illinois.

Property Address: 5959 WEST HURON STREET, CHICAGO, IL, 60644

Assessor's No.: 16-08-208-002-0000

Legal Description:

LOT 291 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-08-208-002-0000

COMMONLY KNOWN AS: 5959 WEST HURON STREET
CHICAGO, IL 60644

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 12/21/2017

Signature: *Sandi Widdowson*

Name: SANDI WIDDOWSON

Title: ASSISTANT SECRETARY

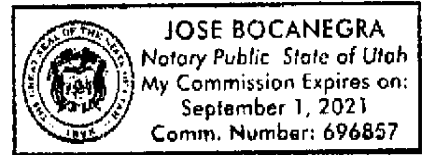


State of UTAH
County of SALT LAKE

On DEC 21 2017, before me, Jose Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared SANDI WIDDOWSON, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Jose Bocanegra
Notary Expires: 9/1/2021 # 436857



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK

County of Cook Clerk's Office