UNOFFICIAL COPY

Doc#. 1800801053 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/08/2018 09:40 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0098690803

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by DAVID MEDINA AND VALERIE MEDINA to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/19/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1715347003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 18-07-413-029-0000

Property is commonly known as: 5333 FAIR ELMS AVE, WESTERN SPRINGS, IL 60558.

Dated this 05th day of January in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 401782700 AMERIHOME MORTGAGE C MIN 100983610000070768 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051801-11:10:33 [C-2] ERCNIL1

D0028338720

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Loan Number 0098690803

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2018, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

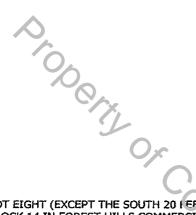
CENRC 401782700 AMERIHOME MORTGACE C MIN 100983610000070768 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7051801-11:10:33 [C-2] ERCNIL1

Ollny Clork's Office

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Exhibit A



LOT EIGHT (EXCEPT THE SOUTH 20 (FF C THEREOF AND EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 14 IN FOREST HILLS COMMERCI. L. (NO) PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 4. IN "FOREST HILLS OF WESTERN SPRINGS", BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLO. KS. 12, 13, 14, AND 15 IN "THE HIGHLANDS," BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THAL WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NO RTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF (NOT PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7; ALSO LOTS 1, 2, 3, 4, AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT 209880) IN '2/C/K 12, IN "THE HIGHLANDS," AFORESAID, ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS, AVENUE (NOW VACATED), AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS, AFORESAID, FILT ON IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, AS DOCUMEN (20)880.